

STATE OF ALABAMA
LOAN NUMBER: 0021704538
PU116, KND

Inst # 1998-47281

AMOUNT OF MORTGAGE
\$ 177000

11/30/1998-47281

11:16 PM CERTIFIED
SATISFACTION OF MORTGAGE
SHELBY COUNTY JUDGE OF PROBATE
BRI SM 8.30

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
DAVID J. COZZARELLI AND WIFE, STEPHANIE A. COZZARELLI

IS/ARE MORTGAGORS AND
SOUTHERN CAPITAL RESOURCES, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 2045 FOREST MEADOWS CIRCL
BIRMINGHAM AL 35242

RECORDED IN BOOK INST# 1996-40633 OF MORTGAGES, ON PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 12-10-96 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JULY 23, 1998.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

ISABELLA AXELSON
ASSISTANT SECRETARY

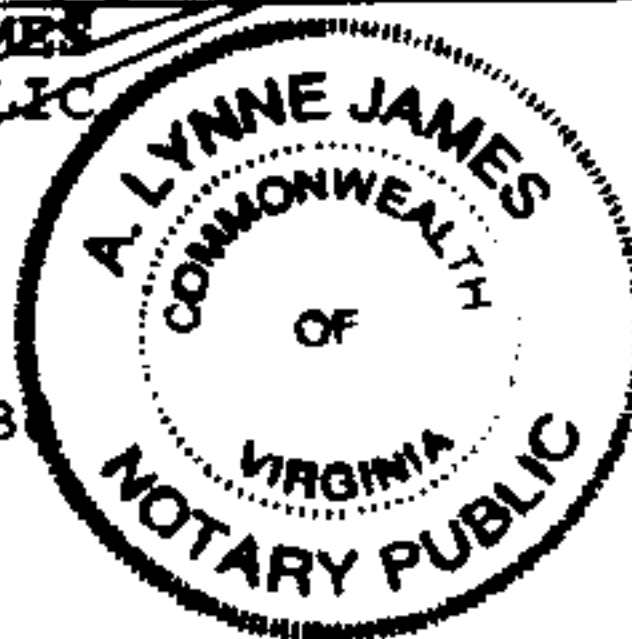


STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON JULY 23, 1998.

MY COMMISSION EXPIRES: A LYNNE JAMES
SEPTEMBER 30, 1999 NOTARY PUBLIC

PREPARED BY: Nickole Derricotte
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Commission Expires: September 30, 1999