

WHEN RECORDED MAIL TO:

Inst # 1998-46832

11/24/1998-46832
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CRN 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated NOVEMBER 17, 1998, executed by

SANDRA F. ELACKERBY, AN UNMARRIED WOMAN

to

SOUTHERN CAPITAL RESOURCES, INC

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200, BIRMINGHAM,
ALABAMA 35226

and recorded in SHELBY
State of ALABAMA

1998-46831

County Records.

described hereinafter as follows:

Lot 3, according to the survey of Chelsea Village Estates, as recorded
in Map Book 13, page 133 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.

Commonly known as: 39 CHELSEA VILLAGE LANE, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC

On NOVEMBER 17, 1998

(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
STEVE HINES

known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS: *Amy Hines*

Notary Public *Sandra L. Matthews*
County,

My Commission Expires 05-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)