

WHEN RECORDED MAIL TO:

Inst # 1998-46828

11/24/1998-46828  
11:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0983

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated NOVEMBER 20, 1998, executed by

GERALD R. NIX AND JULIE O. NIX, HUSBAND AND WIFE.

to

SOUTHERN CAPITAL RESOURCES, INC

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 100 CENTURY PARK SOUTH, SUITE 200, BIRMINGHAM,  
ALABAMA 35226

and recorded in SHELBY

State of ALABAMA

1998-46827

County Records,

described hereinafter as follows:

Lot 4, according to the Map of Oak Park Sector 1, as recorded in Map Book  
23, Page 129, in the Probate Office of Shelby County, Alabama.

Commonly known as: 1517 OAK PARK DRIVE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

SOUTHERN CAPITAL RESOURCES, INC

On NOVEMBER 20, 1998

(Date of Execution)

BY: Steve Hines  
ITS: President

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
STEVE HINES

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public *[Signature]*  
County,

My Commission Expires 12-15-02

BY:  
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)