

Loan Number: 9132790-796573

Prepared by & Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127

Inst # 1998-46693

11/24/1998-46693  
08:40 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
601-110  
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**ATLANTIC MORTGAGE & INVESTMENT CORPORATION**  
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated MARCH 25, 1994  
DON TAYLOR AND SANDRA SMITH TAYLOR, HUSBAND AND WIFE

executed by

recorded on APRIL 6, 1994  
in Book Page  
in the Records of SHELBY

as Instrument #: 1994-11276

County in the State of Alabama

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Knutson Mortgage Corporation, a Delaware Corporation, formerly known as Knutson Mortgage and Financial Corporation, successor by merger to Meritor Mortgage Corporation- Central, formerly known as Northland Mortgage Company.




Michael J. Coble, Assistant Secretary

STATE OF COLORADO )  
COUNTY OF JEFFERSON )

**NO CORPORATE SEAL**

On April 1, 1998 before me, THE UNDERSIGNED  
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



Valerie J. Hunter  
My Commission Expires 1-29-2000

**VALERIE J. HUNTER**  
Notary Public State of Colorado  
Commission Expires: 1-29-2000