

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # HC

Project No.: 1998-144

Assigner No.:

9027590

Assignee No.: 0031740839

Pool No.: 427121

PIN/Tax ID #: 58-13-1-02-4-002-033

Investor No.: 1667477448

Property Address:

158 SOMMERSBY CIRCLE

PELHAM

AL

35124

Inst # 1998-46325

11/23/1998-46325
12:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH

11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY

Official records on

04/02/98

/ /

as Document No.:

1998-11605

/

in Book:

/

at Page:

on Certificate No.:

Original Loan Amount: \$ **77500.00** Loan Date: **03/31/98**
Original Mortgagor: **DEANNA E. LITTLE MARRIED**

Original Mortgagee: **CHARTER ONE MORTGAGE CORP.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **10/01/98** **Charter One Mortgage Corp. a New York Corporation**


Witness
Kelly Rust


Witness
Colleen McFarland

State of **Ohio**

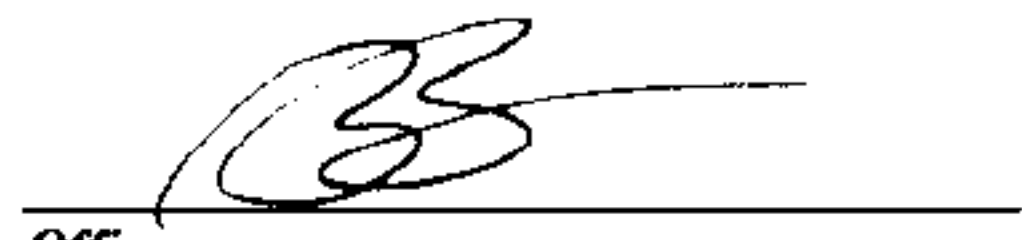
County of **Clark**

On **10/01/98** before me, **Debra L. Groth**

Beverly Bigelow

Vice President

of **Charter One Mortgage Corp. a New York Corporation**


Officer:

Beverly Bigelow

Vice President


Attest

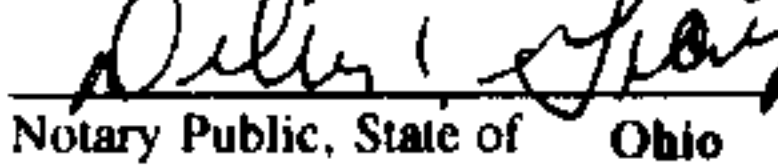
Candy Smith

Assistant Secretary

, the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.


WITNESS my hand and seal


Notary Public, State of **Ohio**

Debra L. Groth

My commission expires: **02/06/03**

Document Drafted & Prepared by:


Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



8123

FNMA

Project # 1998-144

Pool Number 427121

Loan Number 9027590

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 39, ACCORDING TO THE SURVEY OF SOMMERSBY TOWNSHOMES, AS RECORDED IN MAP BOOK 20 PAGE 112 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1998-46525

11/23/1998-46525
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Sort # 8123