

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # HC

Project No.: 1998-144

Assignor No.:

9049354

Assignee No.: 0031741401

Pool No.: 426710

FIN/Tax ID #: 58-10-4-20-0-008-042

Investor No.: 1667440696

Property Address:

105 SOUTHLAKE LANE

BIRMINGHAM

AL

35244

Inst # 1998-46522

11/23/1998-46522
12:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY

Official records on

03/30/98

in Book:

1998-11128

on Certificate No.:

County of
as Document No.:
at Page:

Original Loan Amount: \$
Original Mortgagor:

149900.00

Loan Date: 03/26/98

**LARRY THOMAS PARKER AND FAY T PARKER HUSBAND
AND WIFE**

Original Mortgagee:

CHARTER ONE MORTGAGE CORP.

~~See Attached~~

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Witness

Kelly Rust

Witness

Colleen McFarland

State of Ohio

County of Clark

On 10/01/98 before me, **Debra L. Groth**

Beverly Bigelow

of **Charter One Mortgage Corp. a New York Corporation**

Officer:

Beverly Bigelow

Vice President

Attest

Candy Smith

Assistant Secretary

, the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of Ohio

Debra L. Groth

My commission expires: 02/06/03

Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



7956

FNMA

Project # 1998-144

Pool Number 426710

Loan Number 9049354

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 42, BLOCK 3, ACCORDING TO THE AMENDED MAP OF SOUTHLAKE CREST, 2ND SECTOR, AS
RECORDED IN MAP BOOK 19, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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Sort # 7956