

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # HC

Project No.: 1998-144

Assignor No.:

1918796

Assignee No.: 0031697402

Pool No.: 404761

FIN/Tax ID # 11-7-36-3-000-028.159 V

Investor No.: 1666400276

Property Address:

103 DEVONSHIRE PLACE

PELHAM

AL

35124

Inst # 1998-46521

11/23/1998-46521
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY

Official records on 10/27/97 / / /

County of

as Document No.:

1997-34824 /

in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$ 122400.00 Loan Date: 10/15/97

Original Mortgagor: **DONNA D. CLOWER AN UNMARRIED PERSON AND
JANICE A. MASON, AN UNMARRIED PERSON**

Original Mortgagee: **AMERICAN HOME FUNDING**

~~SEE ATTACHED~~

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Witness

Kelly Rust

Witness

Colleen McFarland

State of Ohio

County of Clark

On 10/01/98 before me, **Debra L. Groth**

Beverly Bigelow

of **Charter One Mortgage Corp. a New York Corporation**

Officer:

Beverly Bigelow

Vice President

Attest

Candy Smith

Assistant Secretary

, the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

Debra L. Groth

My commission expires: 02/06/03

Document Drafted & Prepared by:

Ron McHarg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



6201

FNMA

Project # 1998-144

Pool Number 404761

Loan Number 1918796

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 33, ACCORDING TO THE MAP AND SURVEY OF STATFORD PLACE, PHASE V, AS RECORDED IN MAP BOOK 15, PAGE 81, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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Sort # 6201