

AFTER RECORDING MAIL TO:

LOAN NO. 0020604963

Roy M Stockman
1167 Amberley Woods Dr
Helena, AL, 35080

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

ROY MICHAEL STOCKMAN AN UNMARRIED MAN
to FIRST GENERAL LENDING CORP

dated OCT 8, 1996 and recorded on OCT 16, 1996

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1996-34588 and/or Book

Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Inst # 1998-46466

11/23/1998-46466
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30

Dated on October 15, 1998



NATIONSBANC MORTGAGE CORPORATION

Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)
COUNTY OF: JEFFERSON)

ON October 15, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Pamela Jackson
Notary Public, STATE OF KENTUCKY

PRINTED NAME PAMELA JACKSON

My Commissions Expires 9/5/01

PO175 005
PSA

