

This deed is being re-recorded to correct the Lot # in the legal description.

Inst # 1998-46288

11/20/1998-46288  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 MEL 19.50

CORRECTIVE

Inst # 1998-32720

Recorder's Use Only Above

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To (Grantee's Address):

Stewart B. Hoge  
4311 Oak Lawn Ave., Suite 600  
Dallas, Texas 75219  
FNT Relocation No. 98420001

Gary D. Hulse and Tina C. Hulse  
885 Tulip Poplar Drive  
Birmingham, AL 35244

WARRANTY DEED (Without Survivorship)

State of Alabama }  
County of SHELBY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Forty-Five Thousand Dollars and NO/100's (\$245,000.00) to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, JACK C. HUBBS and KIM DENISE HUBBS, HUSBAND AND WIFE, (herein referred to as "Grantor", whether one or more), grant, bargain, sell and convey unto Gary D. Hulse and Tina C. Hulse, as joint tenants with rights of survivorship (herein referred to as "Grantee", whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

That certain property more particularly described on *Exhibit "A"* which is attached hereto and incorporated herein by reference, together with the improvements thereon (the "property").

To have and to hold to the said Grantee, his, her or their heirs and assigns forever, as joint tenants with rights of survivorship

This conveyance is subject to the following matters affecting the property:

Taxes, special assessments, maintenance and/or association charges which become due and payable subsequent to the Effective Date; covenants, conditions, restrictions, declarations, reservations, set-back lines and ordinances, if any, appearing in the public records; leases, grants, severances, exceptions or reservations of oil, gas and/or other minerals, water, water rights or riparian rights, if any, appearing in the public records; and easements, rights-of-way, servitudes and prescriptive rights, whether of record or not.  
\$220,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantee, and Grantee's heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, and Grantee's heirs and assigns forever, against the lawful claims of all persons.

CLAYTON T. SWEENEY, ATTORNEY AT LAW

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08/24/1998-32720  
09:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 MEL 43.00

IN WITNESS WHEREOF, JACK C. HUBBS and KIM DENISE HUBBS have hereunto set his/her (their) hand(s) and seal(s) this 2nd day of July, 1998 (the "Effective Date").

GRANTOR:

Jack C Hubbs  
JACK C. HUBBS

Kim Denise Hubbs  
KIM DENISE HUBBS

After Recording Return To:

**Acknowledgment**

State of Alabama  
County of Shelby

Susan L. Wilkes, a Notary, hereby certify that JACK C. HUBBS, whose name(s) signed to the foregoing instrument and who (is)(are) known to me, acknowledged before me this day that, being informed of the contents of the foregoing instrument (he)(she)(they) executed the same voluntarily on the day the same bears date.

Given under my hand this 2 day of July, 1998.

Susan L. Wilkes  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Mar. 21, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

[Seal]

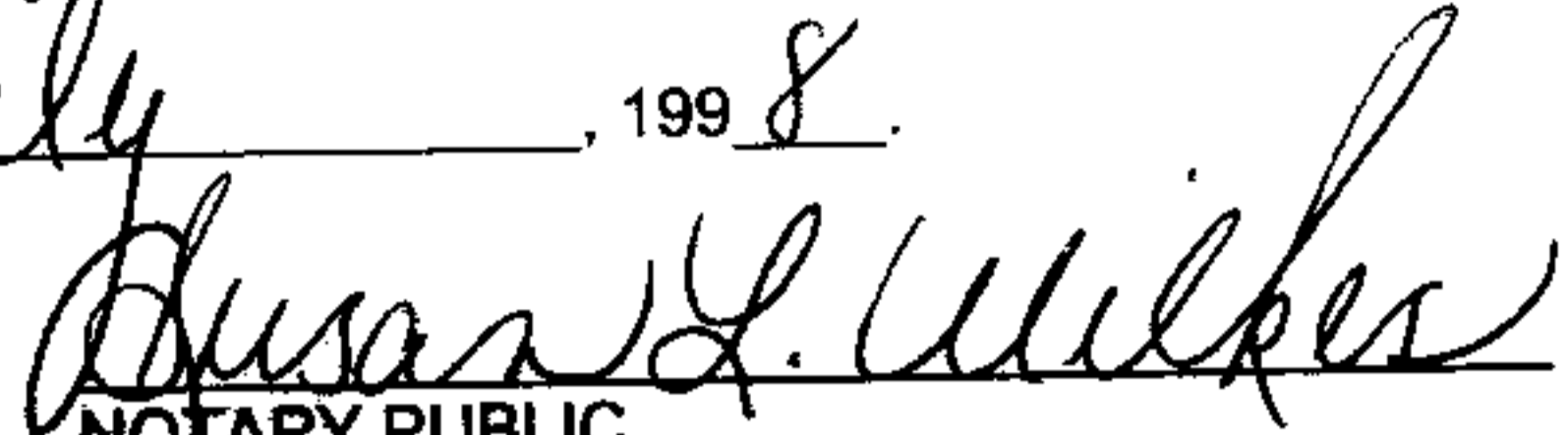
FNT Relocation No. 98420001

**Acknowledgment**

State of Alabama  
County of Shelby

I, Susan L. Wilkes a Notary, hereby certify that KIM DENISE HUBBS, whose name(s) signed to the foregoing instrument and who (is)(are) known to me, acknowledged before me this day that, being informed of the contents of the foregoing instrument (he)(she)(they) executed the same voluntarily on the day the same bears date.

Given under my hand this 2 day of July, 1998.

  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Mar. 21, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

[Seal]

FNT Relocation No. 98420001

**EXHIBIT "A"**

Seller: JACK C. HUBBS  
Seller: KIM DENISE HUBBS  
FNT Relocation No: 98420001

LOT 2211, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTY CLUB, 22<sup>ND</sup> ADDITION AS RECORDED IN MAP BOOK 9, PAGE 124, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; SITUATED IN SHELBY COUNTY, ALABAMA.

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