

Recording Requested By/Return To:

CLAYTON SWEENEY
2700 HIGHWAY 280 EAST, SUITE 150E
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama (herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated NOVEMBER 9, 1998, made and executed by
HAL DERRIC WHITE, A SINGLE PERSON AND OLLIE S. POWERS, III, A SINGLE PERSON

whose address is 1507 CHASE LAKE PARKWAY
BIRMINGHAM, AL 35244

to and in favor of
CYMA MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

LOT 331, ACCORDING TO THE SURVEY OF WYNDHAM, WYNWOOD SECTOR, AS RECORDED IN
MAP BOOK 23, PAGE 37, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of
FIFTY-FOUR THOUSAND NINE HUNDRED AND NO/100

(\$ 54,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 1998) of the 46249 Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

996MAL (9612)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials _____

Page 1 of 2

CLAYTON T. SWEENEY, ATTORNEY AT LAW

11/20/1998-46249
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 9 1998

Witness TERI MAY

Witness FRANK E. HICKS

CYMA MORTGAGE CORP.

By:

SANDRA D. BROWN (Signature) ATTORNEY IN FACT

Attest

Seal

This instrument prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of MONTGOMERY

I, BRENDA J. RIDINGS

, a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN, ATTORNEY IN FACT

whose name as ATTORNEY IN FACT of the
CYMA MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 9 day of NOVEMBER, 1998

Brenda J. Ridings
My Commission Expires 10-30-2000

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that

CYMA MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

Inst # 1998-46249

11/20/1998-46249
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00