

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
 2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**NOVEMBER 5, 1998** executed by  
**CAROLYN N. THOMASON, MARRIED AND JACK L. THOMASON, JR., HER HUSBAND**

Inst 1998-46233

11/20/1998-46233  
 09:50 AM CERTIFIED  
 COUNTY NUMBER 8.50

to **LEADERS IN LENDING, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
 and whose principal place of business is **200 UNION HILL**  
**BIRMINGHAM, ALABAMA 35209**  
 and recorded in **1998-46232** **SHELBY**  
 State of **ALABAMA**

County Records.

described hereinafter as follows:

Lot 53, according to the Survey of the Magnolias at Brook Highland, an Eddleman Community, as recorded in Map Book 13, Page 102 A & B, in the Probate Office of Shelby County, Alabama.

Commonly known as:  
**4520 MAGNOLIA DRIVE, BIRMINGHAM, ALABAMA 35242**  
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
 COUNTY OF **JEFFERSON**

Date of Execution: **NOVEMBER 5, 1998**

**LEADERS IN LENDING, L.L.C.**

On **NOVEMBER 5, 1998** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

**J. Hunter Palmer**

BY:  
 ITS:

**J. Hunter Palmer**  
 Manager

known to me to be the  
 and  
 known to me to be the  
 of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Manager

BY:  
 ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC  
 MY COMMISSION EXPIRES  
 BONDED TO NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**PREPARED BY:**

**LEADERS IN LENDING, L.L.C.**

**200 UNION HILL**  
**BIRMINGHAM, ALABAMA 35209**

**AND WHEN RECORDED MAIL TO:**

**LEADERS IN LENDING, L.L.C.**

**200 UNION HILL**  
**BIRMINGHAM, ALABAMA 35209**