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A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

EAGLE POINT 11TH SECTOR

SITUATED IN PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALSO IN PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST SHELBY COUNTY, ALABAMA

NOTES:

1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.
2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY
3. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC

NOTE:

ALL EASEMENTS ARE FOR PUBLIC UTILITES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

"SINK HOLE" PRONE AREA: THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION, AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OF SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THE PROPERTY.

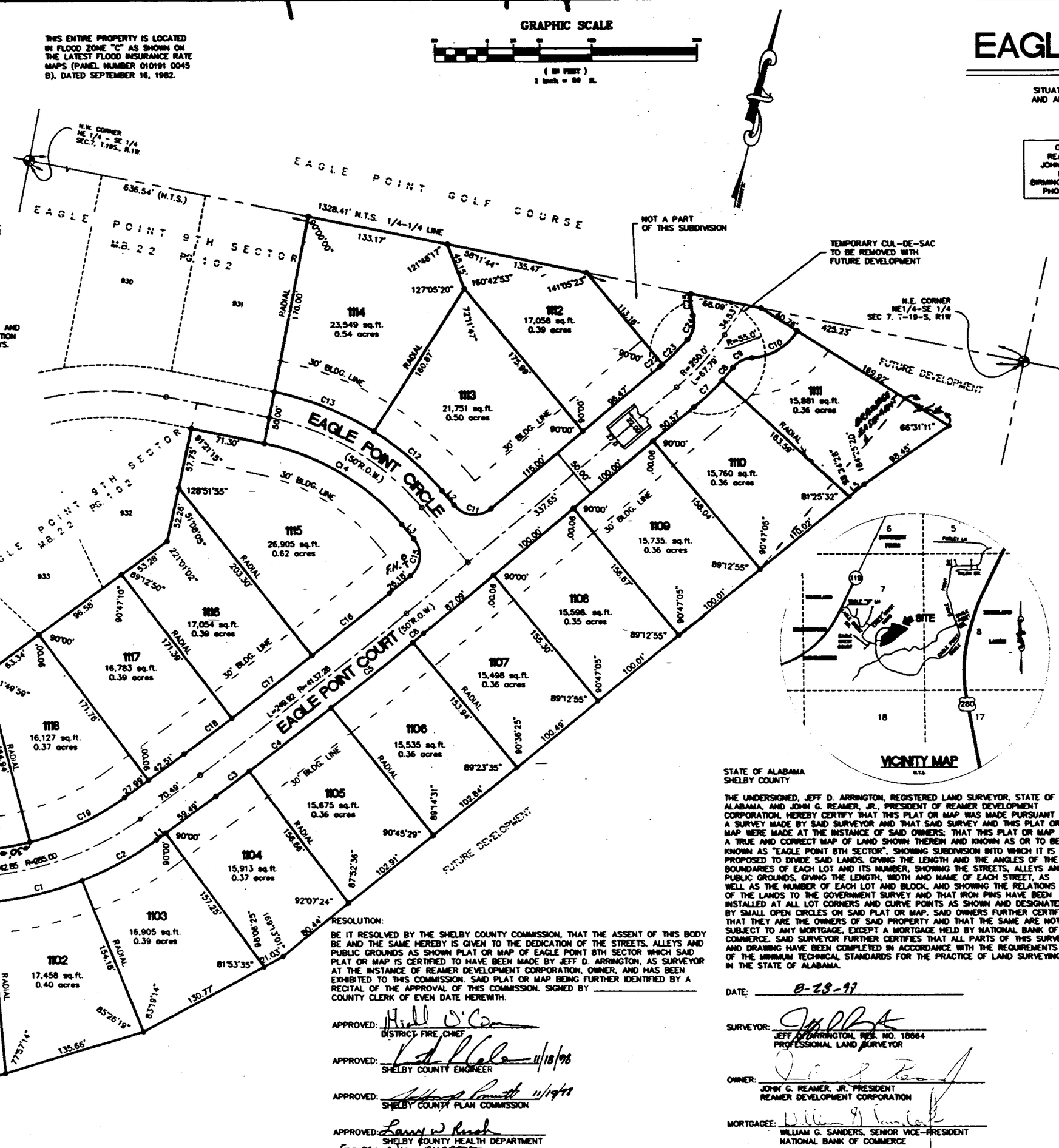
NOTES:

1) TOPOGRAPHIC INFORMATION FOR THIS SURVEY PROVIDED BY ATLANTIC AERIAL.
2) ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY SPECIFICATIONS.
3) ALL UTILITIES IN THE ROADWAY SHALL BE BACKFILLED WITH STONE.
4) CONTRACTOR, AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS AND WATER WAYS.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FLOOD INSURANCE RATE MAPS (PANEL NUMBER 010191 0045 B), DATED SEPTEMBER 16, 1982.

GRAPHIC SCALE

(IN FEET)
1 inch = 60 ft.



CURVE TABLE					
CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	310.00	89.86	42.54	89.54	16°36'27"
C2	310.00	80.00	40.22	79.78	14°47'11"
C3	4162.26	40.17	20.08	40.17	00°33'11"
C4	4162.26	99.18	49.59	99.17	01°21'55"
C5	4162.26	99.18	49.59	99.17	01°21'55"
C6	4162.26	12.91	6.46	12.91	00°10'40"
C7	275.00	37.39	18.72	37.36	07°47'23"
C8	275.00	15.93	7.97	15.93	03°19'10"
C9	25.00	20.82	11.05	20.22	47°42'27"
C10	55.00	52.67	28.55	50.68	54°52'18"
C11	25.00	39.27	25.00	35.36	90°00'00"
C12	275.00	85.45	43.07	85.11	17°48'13"
C13	275.00	101.30	51.23	100.73	21°06'24"
C14	225.00	152.80	79.48	149.88	38°54'37"
C15	25.00	39.27	25.00	35.36	90°00'00"
C16	4112.26	93.96	46.98	93.96	01°18'33"
C17	4112.26	98.03	49.02	98.03	01°21'57"
C18	4112.26	56.42	28.21	56.42	00°47'10"
C19	260.00	99.08	50.15	98.48	21°49'59"
C20	260.00	122.47	62.39	121.34	26°59'19"
C21	310.00	94.29	47.51	93.93	17°25'41"
C22	225.00	3.53	1.76	3.53	00°53'54"
C23	225.00	33.24	16.65	33.21	8°27'53"
C24	25.00	24.62	13.41	23.63	56°25'06"
C22	55.00	20.77	10.51	20.65	21°38'14"

LINE TABLE	
LINE	LENGTH
L1	11.00
L2	17.72
L3	17.72
L4	18.06
L5	18.53

RESOLUTION:

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION, THAT THE ASSENT OF THIS BODY BE AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN PLAT OR MAP OF EAGLE POINT 8TH SECTOR WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JEFF D. ARRINGTON, AS SURVEYOR AT THE INSTANCE OF REAMER DEVELOPMENT CORPORATION, OWNER, AND HAS BEEN EXHIBITED TO THIS COMMISSION. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COMMISSION. SIGNED BY _____ COUNTY CLERK OF EVEN DATE HEREWITH.

APPROVED: _____ DISTRICT FIRE CHIEF

APPROVED: _____ 11/18/98 SHELBY COUNTY ENGINEER

APPROVED: _____ 11/19/98 SHELBY COUNTY PLAN COMMISSION

APPROVED: _____ SHELBY COUNTY HEALTH DEPARTMENT for recording purpose

OWNER/DEVELOPER
REAMER DEVELOPMENT
JOHN REAMER, PRESIDENT
P.O. BOX 380785
BIRMINGHAM, ALABAMA 35203
PHONE: (205) 991-9933

MORTGAGE COMPANY
NATIONAL BANK OF COMMERCE
1927 1ST AVENUE NORTH
BIRMINGHAM, ALABAMA 35202
PHONE: (205) 583-3600
WILLIAM G. SANDERS, VICE-PRES.

STATE OF ALABAMA
SHELBY COUNTY

I, Lisa H. Tucker, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOHN G. REAMER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS PRESIDENT OF REAMER DEVELOPMENT CORPORATION, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 1st DAY OF February 19 98

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

STATE OF ALABAMA
SHELBY COUNTY

I, Lisa H. Tucker A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT WILLIAM G. SANDERS, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SENIOR VICE PRESIDENT OF NATIONAL BANK OF COMMERCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 1st DAY OF February 19 98

NOTARY PUBLIC
MY COMMISSION EXPIRES: 11-6-98

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JOHN G. REAMER, JR., PRESIDENT OF REAMER DEVELOPMENT CORPORATION, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS "EAGLE POINT 8TH SECTOR", SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY NATIONAL BANK OF COMMERCE. SAID SURVEYOR FURTHER CERTIFIES THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 8-28-97

SURVEYOR: _____ JEFF D. ARRINGTON, REG. NO. 18664 PROFESSIONAL LAND SURVEYOR

OWNER: _____ JOHN G. REAMER, JR. PRESIDENT REAMER DEVELOPMENT CORPORATION

MORTGAGEE: _____ WILLIAM G. SANDERS, SENIOR VICE-PRESIDENT NATIONAL BANK OF COMMERCE

STATE OF ALABAMA
SHELBY COUNTY

I, Victoria L. Bontrell A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 28th DAY OF August 19 97

Victoria L. Bontrell
NOTARY PUBLIC
MY COMMISSION EXPIRES: Nov. 20, 1999

NO.	DATE	DESCRIPTION	BY

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
137 BUSINESS CENTER DRIVE
BIRMINGHAM, ALABAMA 35244
PHONE: (205) 985-9315
FAX: (205) 985-9385

DRAWING TITLE: EAGLE POINT 11TH SECTOR

LOCATION & DESCRIPTION: SITUATED IN PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 1 WEST SHELBY COUNTY, ALABAMA

STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

DRAWN BY: DBA | CAD03
CHECKED BY: JDA
DATE: AUGUST 24, 1998
SCALE: 1" = 50' F.B.#
DRAWING NAME: 1578JRM
PROJECT NO.: 15783
SHEET 1 OF 1

1998120000461811 1/1 $.00
Shelby Cnty Judge of Probate, AL
11/20/1998 08:51:04AM FILED/CERT