### WHEN RECORDED MAIL TO:

Regions Bank P. O. Box 10247 Birmingham, At. 35202

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JULY 2, 1998, BETWEEN Pelham Parkway Investors, L.L.C., A Limited Liability Company, (referred to below as "Grantor"), whose address is 2636 Abingdon Road, Birmingham, AL 35243; and Regions Bank (referred to below as "Lender"), whose address is P. O. Box 10247, Birmingham, AL 35202.

MORTGAGE. Grantor and Lender have entered into a mortgage dated May 14, 1997 (the "Mortgage") recorded in Shelby County. State of Alabama as follows:

Recorded on 06/24/1997 in Instrument #1997-19697

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Shelby County State of Alabama:

See Exhibit "A" attached for revised legal description.

The Real Property or its address is commonly known as Highway 31, Pelham, AL 35124. The Real Property lax identification number is 10-9-31 2-001 013.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

increase principal amount secured by Mortgage from \$482,457.25 to \$1,033,957.25...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE. AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

Pelham Parkway Investor L.L.S

Joseph G. Doubs,

2 Brown

Jr.; Member

(SEAL)

(SFAL)

Dwight A. Sandlin, Sr., Mamber

LENDER:

Regions Bapt

By: Authorized Office

This Modification of Mortgage prepared by:

Name: Denise Y. Hagan/Real Estate Dept. Address: 417 North 20th. Street

City, State, ZIP: Birmingham, Alabama 35203

Insi + 1998-46110

11/13/1398-46110
C2:14 FM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 840.90

07-02-1998 · · · Loan No 2001

# MODIFICATION OF MORTGAGE

(Continued)

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LIMITED LIAB	ILITY CO	WIFANT P	CRITOTALEL	/GIVILIA I
STATE OF Alabama	1			
	) 55			
county of Jefferson	1			
I, the undersigned authority, a Notary Public in and the Parkway Investors, L.L.C.; and Dwight A. Sandiin, Some the foregoing Modification and who are known to Modification, they, as such members and with full authorise under my hand and official seal this	r., Member of me, acknowle thority, execut	i Pelham Parki edged before ted the same v	way investors, L.L. me on this day ti roluntarily for and	hat, being informed of the contents of said as the act of said limited liability company.
My commission expires				
LE	NDER AC	KNOWLE	DGMENT	
STATE OF	. 1			
	) <b>58</b>			
COUNTY OF	, J			
I, the undersigned authority, a Notary Public in and fo	or said county	in said state, l	nereby certify that	
Given under my hand and official seal this		day of		. 19
				Notary Public

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### CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

My commission expires

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Robert W. Kuhn whose name as Vice President of RECIONS BANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd. da

day of

Notary Public

July

, 1998.

My Commission Expires:

M/F

23 10 (DATY 7, 2002)

#### EXHIBIT "A"

Commence at the southwest corner of the northwest quarter of Section 31, Township 19 South, Range 2 West; thence run in a northerly direction along the west line of said quarter section line for a distance of 10.46 feet to the point of beginning; thence continue along last described course for a distance of 636.02 feet; thence turn a deflection angle to the right of 53° 54' 01" and run in a northeasterly direction for a distance of 428.24 feet to a point on the southwesterly right of way line of U.S. Highway 31; thence turn a deflection angle to the right of  $90^{\circ}~00'~00''$  and run in a southeasterly direction said right of way line for a distance of 40.00 feet; thence turn a deflection angle to the right of 90° 00' 00" and run in a southwesterly direction for a distance of 202.21 feet; thence turn a deflection angle to the left of 90° 00' 00' and run in a southeasterly direction for a distance of 314.65 feet; thence turn deflection angle to the right of  $85^{\circ}$  39' and run in a southwesterly direction for a distance of 200.00 feet; thence turn a deflection angle to the left of 85° 39' and run in a southeasterly direction for a distance of 233.30 feet; thence turn a deflection angle to the right of 94° 21' 09" and run in a northeasterly direction for a distance of 199.90 feet; thence turn a deflection angle to the right of 94° 21' 09" and run in a southeasterly direction for a distance of 306.00 feet; thence turn a deflection angle to the right of 85° 39' and run in a southwesterly direction for a distance of 130.50 feet; thence turn a deflection angle to the right of 44° 00' 00" and run in westerly direction along the south line of Eckmann Subdivision for a distance of 611.12 feet to the point of beginning.

## LESS AND EXCEPT:

Commence at the Southwest corner of the Northwest quarter of Section 31, Township 19 South, Range 2 West; thence run a northerly direction along the west line of said quarter section for a distance of 10.46 feet; thence turn a deflection angle to the right of 93°33′01" and run in an easterly direction for a distance of 85.00 feet to point of beginning; thence turn a deflection angle to the left of 43°34′13" and run in a northeasterly direction for a distance of 336.69 feet; thence turn a deflection angle to the right of 93°55′13" and run in a southeasterly direction for a distance of 58.00 feet; thence turn a deflection angle to the left of 94°21′09" and run in a northeasterly direction for a distance of 199.90 feet; thence turn a deflection angle to the right of 94°21′09" and run in a southeasterly direction for a distance of 306.00 feet; thence turn a deflection angle to the right of 85°39′00" and run in a southwesterly direction for a distance of 130.05 feet; thence turn a deflection angle to the right of 44°00′00" and run in a westerly direction for a distance of 526.11 feet to the point of beginning

Inst # 1998-46110

11/19/1998-46110
02:14 PM CERTIFIED
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