

Loan Number 6136504

After Recorded Return to:  
ASSOCIATES RELOCATION MANAGEMENT  
PO BOX 650042  
DALLAS, TX 75265-0042

ALABAMA RELEASE

WHEREAS, RUSSELL LEE JOHNSON AND WIFE, BARBARA JEAN JOHNSON executed a mortgage to SOUTHERN CAPITAL RESOURCES, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in INSTRUMENT NO. 1996-35498, of the records in the office of The Probate Court of ~~SHELBY~~ County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Bank United F/K/A Bank United of Texas, FSB, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said Bank United F/K/A Bank United of Texas, FSB has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by M.S. Farley, its Assistant Vice President, hereunto duly authorized, on this date, August 10, 1998.



Bank United F/K/A Bank United of Texas FSB

By:

M.S. Farley  
Assistant Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that M.S. Farley, whose name as Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, a Federal Stock Savings Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 10, 1998



Notary in and for the  
State of Texas

This document was prepared by:  
ACCUTRAN SERVICES INC.  
14505 WALTERS ROAD SUITE 100  
HOUSTON, TX 77014

01-1- [REDACTED]

11/19/1998-46010  
11:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Assoc Refs/Finsheds 10088

**Inst # 1998-46010**