

1271699

6800589902

Inst # 1998-45874

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

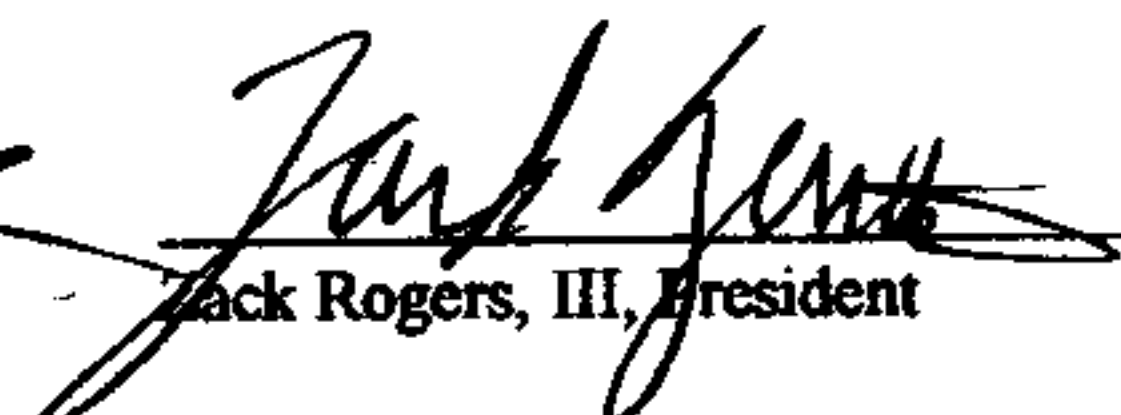
FOR VALUE RECEIVED, the undersigned, FIRST CHOICE FUNDING, INC., hereby transfers, assigns and conveys to GREEN TREE FINANCIAL CORP. - ALABAMA all its right, title, interest, powers and options in, to and under that certain Mortgage dated 8-24-98 from SCOTT L. HUDSON & AMELIA K. SCOTT to FIRST CHOICE FUNDING, INC. recorded in Real Volume \_\_\_\_\_, Page \_\_\_\_\_ on REC# 1998-35594 in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 8TH day of SEPTEMBER, 19 98.

ATTEST:

FIRST CHOICE FUNDING, INC.

  
James C. Moore, Exec.. Vice President

  
Zack Rogers, III, President

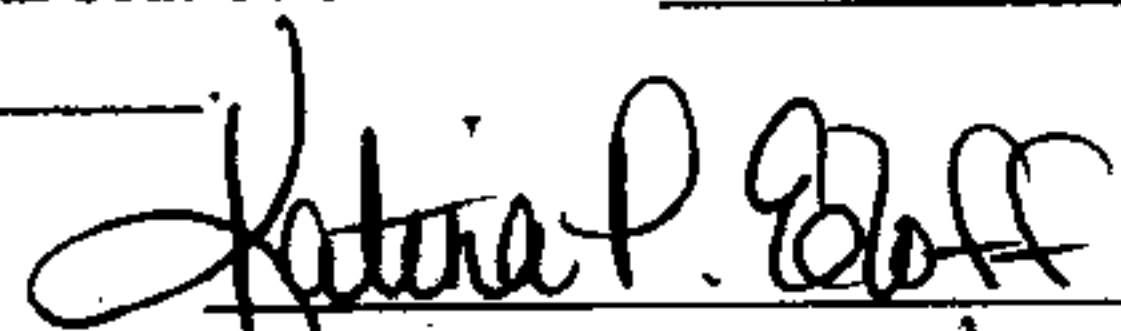
STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appears before me the undersigned authority in and for the above styled jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged that they are the President and Exec. Vice President, respectively of FIRST CHOICE FUNIDNG, INC., a corporation, and that they signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 8TH day of SEPTEMBER, 19 98.



Notary Public

My Commission Expires: 6-2-2001

THIS INSTRUMENT PREPARED BY: DARRELL COLON

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800589902



11/18/1998-45874  
02:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00

Hudson, Scott

Lot 306, according o the Survey of Wyndham, Wynwood Sector, as recorded in Map Book 23, Page 37, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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02:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00