

STATE OF ALABAMA
COUNTY OF SHELBY

Derek Clarence Patterson
15750502
98-0439

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Homeside Lending, Inc. f/k/a BancBoston Mortgage Corporation (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 1, according to the Survey of Sector Two of Alabaster Highlands Subdivision, as recorded in Map Book 5, Page 13, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

Inst # 1998-45774

11/18/1998-45774
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 12.00

IN WITNESS WHEREOF, the said Federal National Mortgage Association by Scott Brinkley, its
VP President, who is authorized to execute this conveyance, has hereto set its signature and seal, this
13 day of Nov., 1998

ATTEST (Corporate Seal)



Federal National Mortgage Association *

By: Scott A BrinkleyIts: VICE PRES.*BY ITS ATTORNEY IN FACT, HOMESIDE
LENDING, INC

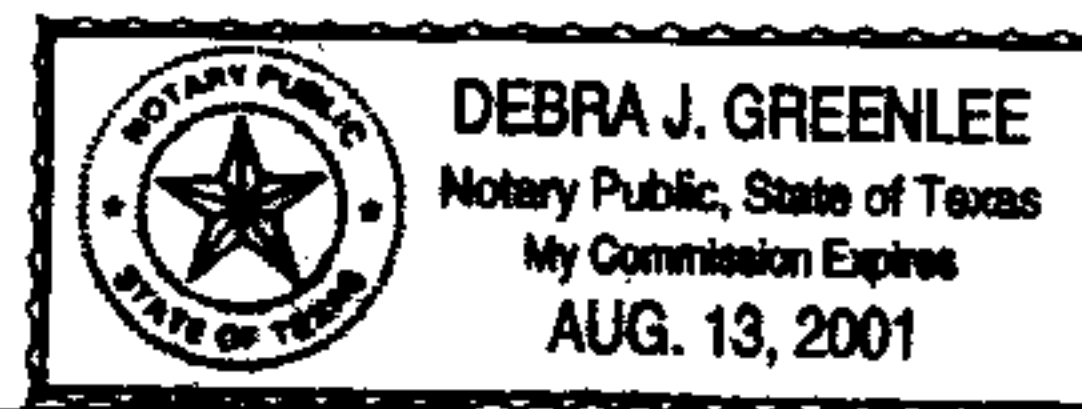
Asst. Secretary

STATE OF TEXASCOUNTY OF BEXAR

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify
that SCOTT BRINKLEY and LISA MARTIN, whose names as
VICE PRES. and Asst. Sect., respectively, of Federal National Mortgage Association,
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day
that, being informed of the contents of said conveyance, they, as such officers and with full authority,
executed the same voluntarily for and as the act of said association, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 13 day ofNov., 1998.

Notary Public



MY COMMISSION EXPIRES:

GRANTEE'S ADDRESS:

c/o CitiWest Properties, Inc.
201 Beacon Parkway, West, Suite 115
Birmingham, Alabama 35209

This instrument prepared by:
Chalice E. Tucker
SHAPIRO & TUCKER, L.L.P.
2100 16th Avenue South - Suite 200
Birmingham, Alabama 35205

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