

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.												
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1998-45668 11/17/1998-45668 01:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 24.05												
2. Name and Address of Debtor (Last Name First if a Person) Cumuze, Timothy K. 532 Overhill Road Pelham, AL 35124 Social Security/Tax ID # _____														
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Cumuze, Vicki P. 532 Overhill Road Pelham, AL 35124 Social Security/Tax ID # _____														
☐ Additional debtors on attached UCC-E														
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)												
☐ Additional secured parties on attached UCC-E														
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <table style="width: 100%;"> <tr> <td style="width: 25%;">Rheem Heat Pump</td> <td style="width: 25%;">Model No. RPKA030JAZ</td> <td style="width: 25%;">Serial No. 5720M359821211</td> <td style="width: 25%;"></td> </tr> <tr> <td></td> <td>Model No. RCBA3765G617</td> <td>Serial No. M329831791</td> <td></td> </tr> <tr> <td></td> <td>Furn. Model No. RGPB078AUEK</td> <td>Serial No. DF5D302F35980-3993</td> <td></td> </tr> </table> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: ☒ Products of Collateral are also covered.			Rheem Heat Pump	Model No. RPKA030JAZ	Serial No. 5720M359821211			Model No. RCBA3765G617	Serial No. M329831791			Furn. Model No. RGPB078AUEK	Serial No. DF5D302F35980-3993	
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6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4,700.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)												
Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee												
Type Name of Individual or Business		Type Name of Individual or Business												

Joan
Timothy K.
Vicki R.
Cumuz

45668

45668

NOTIFIED

SHELBY COUNTY

002 CNA

This instrument was prepared by

(Name) Joan Nam(Address) 3512 Old Montgomery HighwayBirmingham, AL 35209

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

SEND TAX NOTICE TO:
Timothy K. Cumuz
532 Overhill Road
Pelham, AL 35124

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Nine Thousand and 00/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

John Branch Durson, III and wife, Joyce S. Durson

(herein referred to as grantors) do grant, bargain, sell and convey unto

Timothy K. Cumuz and Vicki R. Cumuz

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 9, in Block 4, according to the Map and Survey of Oak Mountain Estate, Second Sector, as recorded in Map Book 5, page 76, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$56,052.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

1. Deed Tax \$ 3.002. Mig. Tax 0.003. Recording Fee 4.004. Indexing Fee 4.00TOTAL 11.00

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever it being the intention of the parties to this conveyance, that herein the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 7thday of May, 19 86

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

INSTRUMENT

1986 MAY 13 PM 1:00 (Seal)

JUDGE OF PROBATE

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that John Branch Durson III and wife, Joyce S. Durson