| THIS INSTRUMENT PREPARED BY: (NAME) <u>Karen A. Rushton for fravis G. Mondo</u> (ADDRESS) <u>Compass Bank</u> 15 South 20th Street Birmingham.Al 35233 |
|---|
| STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN |
| COUNTY OF Shelby |
| KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does |
| hereby release from the lien of that certain mortgage executed by |
| Greystone Ridge Inc on May 1, 1992, which said |
| mortgage was recorded in the office of the Judge of Probate Court of Shelby |
| County, Alabama, in <u>Instrument Number 1992-7102</u> amended in <u>Instrument</u> |
| Number 1998-29565 ; along with assumption by Greystone Lands, Inc. In |
| Instrument Number 1995-13319 , the following described property and none |
| other: |
| Lot 34, according to the Final Record Plat of Greystone Farms, Guilford |
| Place, Phase 3, as recorded in Map Book 24 page 27 in the Probate Office of |
| Shelby County, Alabama; being situated in Shelby County, Alabama. |
| Mineral and mining rights excepted. |
| Said mortgage shall continue in full force and effect with respect to |
| the other property covered thereby. |
| In Witness Whereof, Compass Bank, a corporation, has caused these |
| presents to be executed this day of, 1998. |
| By: Nice President |
| / Inst & 1998-45496 |
| STATE OF ALABAMA) |
| COUNTY OF JEFFERSON) SHELBY COUNTY MADE OF PROMITE |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said semporation |
| Given under my hand and Official seal this 31d day of Portent 1998. Notary Public. |
| Notary Public |

FORM No. 99/33-1216 REV. 7/79