## STATE OF ALABAMA)

SHELBY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, The	at, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM , acknowl	ledges full payment of the indebtedness secured by that certain
(Real Property) (PersonnixRespecty) mortge	age executed by
SCOTCH BUILDING & DEVELOPM	MENT CO., INC.
which said mortgage was recorded in the of	SHELBY  Tice of the Judge of Probate Court of <b>TERRESON</b> County, Alabama
in INST # Book No. 1996	_, Page No. 10845, (and assigned to
in Book No, Pag	ge, and the undersigned does further hereby release
and satisfy said mortgage.	
ALL IN BLOCK 8, ACCORDING TO THE SURV	IN BLOCK 7, AND LOTS 9 THROUGH 16, INCLUSIVE, VEY OF LINCOLN PARK AS RECORDED IN MAP BOOK 3, HELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY
•	
	Inst # 1998-45458
	11/16/1998-45458
	Dial6 PH CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
•	DGI CRH 8.50
In Witness Whereof, the undersigned	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this	is 28 day of <u>OCTOBER</u> , 19 <u>98</u> .
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM  BY:  WILLIAM G. SANDERS, JR.  ITS: EXECUTIVE VICE PRESIDENT
STATE OF ALABAMA ) JEFFERSON COUNTY	•
WILLIAM G. SANDERS, JR.	for said County in said State, hereby certify thatwhose name (as EXECUTIVE VICE PRESIDENT
ational Bank of Commerce of Birminabe	Millon) is signed to the foregoing instrument, acknowledged before me o
this day that, being informed of the contents of same voluntarily (for and as the act of said cor	f the instrument, he (as such officer and with full authority.) executed it
Given under my hand and Official seal th	his 28 day of OCTOBER
DOT THOMPSON OF The Parent	Last H. Les
COLLATERAL CLERK	Notary Public
NATIONAL BANK OF COMMERCE OF BIRMING P.O. BOX 10686	GHAM / //
BIRMINGHAM, AL 35202-0686 LN # 3167335	