STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

SEFERESOR COUNTY SHELBY

Know All Men By These Presents, That, the unders	gned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full pay	ment of the indebtedness secured by that certain
(Real Property) (Personnal Respects) mortgage executed b	y
RANDY BINGHAM DARDEN AND LEE HAZELGROVE DARD	
which said mortgage was recorded in the office of the Jud	SHELBY
in INST Book No. 1993, Page No.	16497, (and assigned to
in, Page,)	and the undersigned does further hereby release
and satisfy said mortgage.	
•	
T >> = 1	i 398-45450
11/16	5/1998-45450
Oisi6	PH CERTIFIED DURITY JUDGE OF PROBATE
•	CRH 8.50
In Witness Whereof, the undersigned, NATIONAL BA	ANK OE COMMERCE OF BIRMINGHAM
has caused these presents to be executed this22d	
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	BY: 1 tel. Iland.
	WILLIAM G. SANDERS, JR.
	ITS: EXECUTIVE VICE PRESIDENT
STATE OF ALABAMA) JEFFERSON COUNTY	
1, the undersigned Notary Public, in and for said County WILLIAM G. SANDERS. JR. whose nan	ne (ms EXECUTIVE VICE PRESIDENTcf
this day that, being informed of the contents of the instrument	to the foregoing instrument, acknowledged before me on the (as such officer and with full authority.) executed the
same voluntarily (for and as the act of said corporation).	
Olven under my hand and Official seal this 22	
DOT THOMPSON Out The Per	Glace Cantel
COLLATERAL SLERK	'Notary Public Notary Public NOTARY PERIOD STATE OF ALABAMA AT LARCE.
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O. BOX 10686 BIRMINGHAM, AL 35202-0686	NOTARY PUBLIC STATE OF ALABAMA AT LANGE. MY COMMISSION EXPIRES: Jan. 3, 2801. BONDED THRU NOTARY PUBLIC UNDERWRITERS.
LN # 404009314	