

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-45373

11/16/1998-45373  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 00A 0.30

DISCHARGE OF MORTGAGE

Regions Mortgage #004574307 "Naish" Lender ID: 4574307/PF 10-16-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 12/06/1995, made and executed by  
JENNIFER K NAISH AND HUSBAND BENJAMIN S NAISH, to secure payment of the  
principal sum of \$52,454.00 plus interest, originally to CHASE MANHATTAN  
MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded  
12/07/1995 as Instrument No. 1995-35101 Book/Reel/Liber NA, Page/Folio NA, is  
now Paid and Satisfied, and is therefore discharged.

Property Address: 1446 Applegate Dr, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On NOV 10 1998 (DATE)

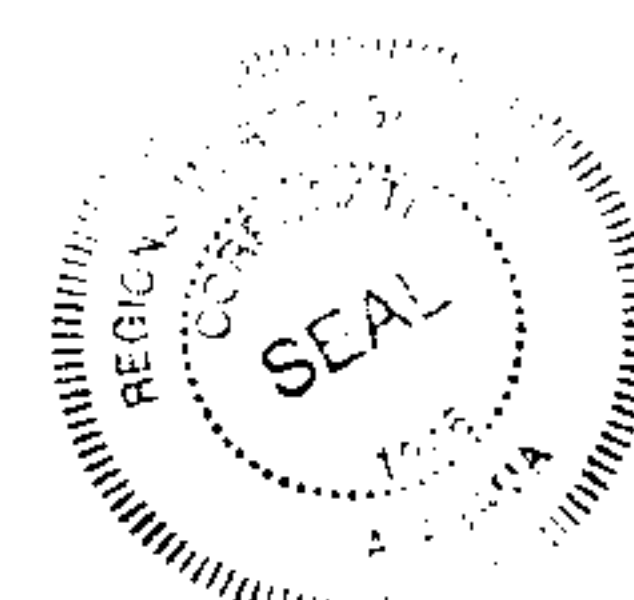
By: Marcia T. Johnson  
MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

NOV 10 1998, before me, Terri McMillan, a Notary Public in and for the County  
of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice  
President, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan, Notary Public  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
KAT-19981105-0011 AL-SHELBY 01064 SHELBY AL BAT 8528004574307 TOTALDOM1