

Inst # 1998-45295

WHEN RECORDED MAIL TO:

11/16/1998-45295
09:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0889

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated 11/6/98, executed by Chris Thompson and Lynn H. Thompson,
husband and wife

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park South, Ste 200, Birmingham, AL 35226

and recorded in Shelby 1998-45294 County Records,
State of Alabama described hereinafter as follows:

Lot 11, Block 1, according to the Map and Survey of Gross' Addition
to Altadena South, 1st Phase of 1st Sector, as recorded in Map Book 5,
page 122, in the Probate Office of Shelby County, Alabama.

Commonly known as: 2724 Goldmor Circle, Birmingham, Alabama 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama

COUNTY OF Shelby

Southern Capital Resources, Inc.

On November 6, 1998
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the President
and

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public *Burdette Matthes*
County,

WITNESS: *Amy Harris*

My Commission Expires 05-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)