

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 7386127
POOL #: 471900
RBMG LOAN #: 328604
INV #:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto HomeSide Lending, Inc. successors and assigns,
that certain mortgage executed by
BRIAN SANDERS AND AMY SANDERS, HUSBAND AND WIFE

dated 03/30/98 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ , Doc./
1998-11820 , Page/ , on 04/03/98

together with the debt thereby secured, the note therein described and all interest of the undersigned in
and to the lands and property conveyed by said mortgage.

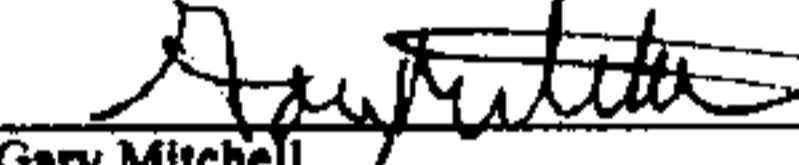
Legal Description:
NOT REQUIRED BY COUNTY

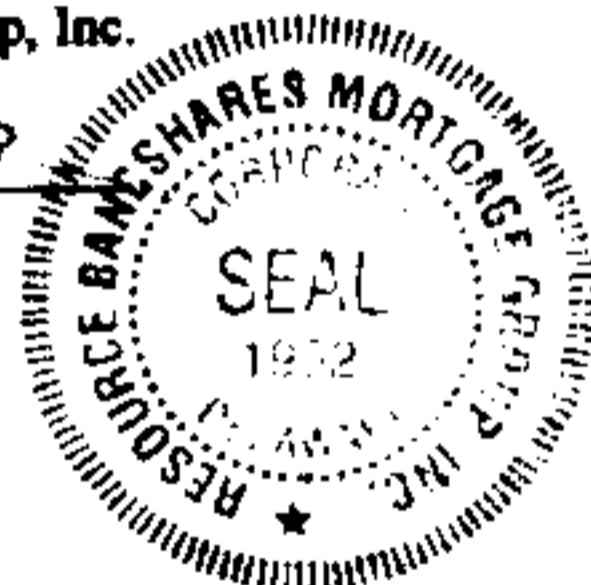
IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by Gary Mitchell
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Catherine B. Moore its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Catherine B. Moore
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.


Gary Mitchell
Assistant Vice President




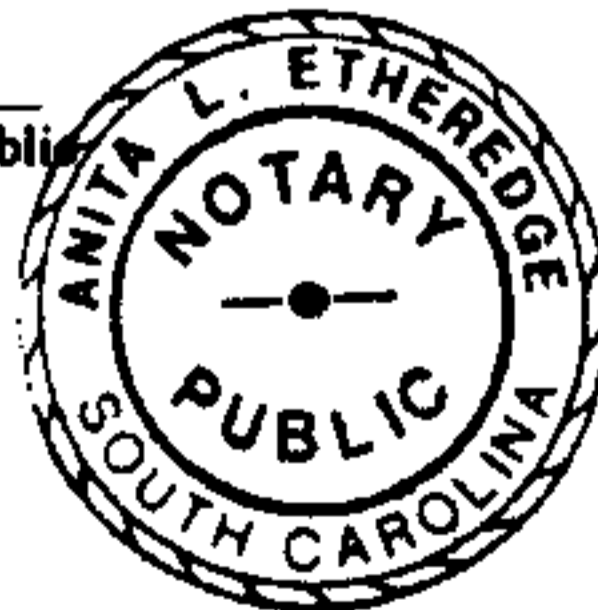
STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Gary Mitchell whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the October 01, 1998


Anita L. Etheredge Notary Public
My Commission Expires: 06/10/2003



Prepared by & return to:
S. HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4747

10/1/1998 HOM105/99B 10/98

Inst # 1998-44974

11/13/1998-44974
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.50