

Inst # 1998-44504
11/10/1998-44504
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Recorders Use Only

Pool #: N/A
NBMC#: 2001739925

County, State: SHELBY, AL
Inv. # 142013315

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501 does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to: NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 11/05/97 Mortgage dated 11 04 97
Liber: Page: Inst.: 97 36346

Records of SHELBY County, AL

Mortgagee: Old Kent Mortgage Company

Mortgagors: HARRY J POMMER JR

Property Address: 109 SOUTHERN H
CALERA, AL 35040

Tax/Pin#: Sec/Lot/Block:

Mortgage Amount: \$94,000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 9/10/98

Old Kent Mortgage Company



Michelle Genrich, Vice President
State of MI
County of Kent



Witness Debra Walsh, Assistant Secretary



Witness: James R. Beauchamp, Assistant Secretary



Attest: Mark A. Archer

Before me, the undersigned authority, on this day 9/10/98, Michelle Genrich who resides at 4420 44th Street, Grand Rapids, MI 49501, Vice President of Old Kent Mortgage Company, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she signed the said instrument as her free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.



Notary Public: Carolyn M. Morehouse Reg. #: N/A
Qualified in Kent County, State of MI
Commission Expires: 01/05/02

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

ATTN: Document Follow-up

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000

Inst # 1997-36346
11/05/1997-36346
03:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 SNA 164.50

Inst # 1998-44504

11/10/1998-44504
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 GRH 11.00

[Space Above This Line For Recording Data]

2001739925

LOAN NO. 0955155

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
HARRY J. POMMER, JR., a single individual

October 30, 1997

The grantor is

("Borrower"). This Security Instrument is given to OLD KENT MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose
address is 1830 E. PARIS AVE. SE, GRAND RAPIDS, MI 49546
("Lender"). Borrower owes Lender the principal sum of Ninety Four Thousand and no/100

Dollars (U.S. \$ 94,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on November 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of
sale, the following described property located in Shelby County, Alabama:

Lot 15, according to the Survey of Southern Hills, Sector 4
as recorded in Map Book 15, Page 72, in the Probate Office
of Shelby County, Alabama.

which has the address of 109 SOUTHERN HILLS CIRCLE, CALERA
Alabama 35040 [Zip Code] ("Property Address");
ALABAMA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

[Street, City],

Form 3001 9/90 Amended 5/91

Initials: HP