Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:158500 "GRIFFITH" Lender ID:1894/1661657086 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/30/1993, made and executed by RICHARD A. GRIFFITH, A SINGLE MAN to secure payment of the principal sum of \$114,000.00 plus interest, originally to MORTGAGE BROKERS SERVICES, INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/06/1994 as Instrument No. 1994-00373 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address:1168 Berwick Rd, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

October 23, 1998

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON October 23, 1998, I. Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date . .

my hand and official seal,

Notary Expires: 02/23/2002

NOTARY PUBLIC OFFICIAL SEAL DEBBIE L CROY ALABAMA AT LARGE y commission Expires 2/23/2002

Morles.

Seal

ABAMA

(This area for notarial seal) Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242 DJS-19981022-0019 ALSHELB SHELBY AL BAT: 2277/158600 IO(ALDOM1

Inst 4 1998-44421

11/09/1998-44421 03:14 PK CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 COL CRM