

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 810916
POOL #: 395815
RBMG LOAN #: 031546
INV #:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Mellon Mortgage Company successors and assigns,
that certain mortgage executed by
DAVID JOHN ARMSTRONG II, A SINGLE PERSON

dated 10/15/97 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ , Doc./
1997-34311 , Page/ , on 10/22/97

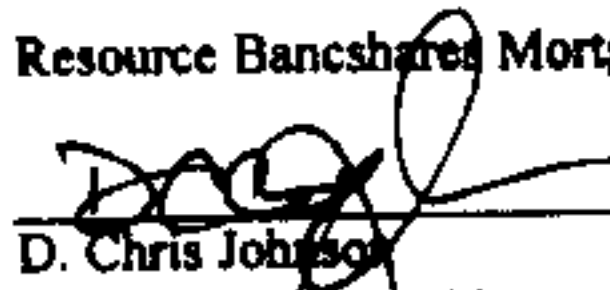

together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by D. Chris Johnson
its Assistant Vice President and its corporate seal is hereto affixed and attested by
Nancy Cayruth its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


Nancy Cayruth
Assistant Secretary

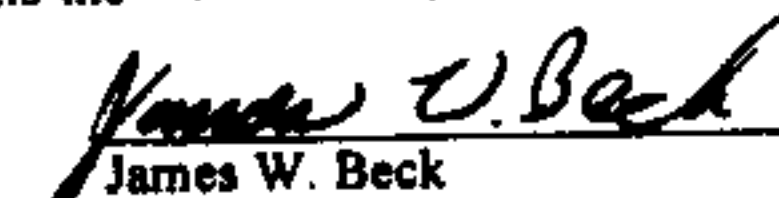
Resource Bancshares Mortgage Group, Inc.

D. Chris Johnson
Assistant Vice President


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
D. Chris Johnson whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the October 28, 1998


James W. Beck
My Commission Expires: 04/07/2008



Prepared by & return to:
S.BODIE
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4216

10/28/1998 MEL11 FNMI 06/98

Inst # 1998-44418

11/09/1998-44418
03:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.30