

Inst # 1998-44357

11/09/1998-44357
 01:08 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 DOE CRH 11.00

Recording Requested By/Return To Irwin Mortgage Corporation

400 Interstate N PKwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation

organized and existing under the laws of The State of Indiana
 whose address is 9265 Counselor's Row, Indianapolis, IN 46240
 a certain Mortgage dated October 15, 1998
 Valarie M. Bowen

, a corporation
 (herein "Assignee"),

, made and executed by

whose address is 919 Greystone Highland, Circle, Birmingham, AL 35242
 to and in favor of First Southeast Mortgage, L.L.C.

and given to secure payment

of One Hundred Nine Thousand Nine Hundred and 00/100.
 (\$109,900.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 44356 (or as No.) of the Records of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2
 Assignment of Mortgage

995M2 (9512).02

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Initials: *VB*

VMP MORTGAGE FORMS - (800)521-7291

11/95



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

X Dawn Clements
Witness
X Karen Whisman
Witness

First Southeast Mortgage, L.L.C.

(Assignor)
By: Richard H. Brooks
(Signature)
General Partner

Attest

Seal:

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
8465 Counselor Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788
MARY MARGARET RELFE
2700 HIGHWAY 280 EAST, SUITE 60
BIRMINGHAM, ALABAMA 35223

State of Alabama

Jefferson County SS:

On this _____ day of _____, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that _____ whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me that, being informed of the contents of the conveyance, _____ executed the same voluntarily and as _____ act on the day the same bears date.

Given under my hand and seal of office this _____ day of _____, 19____.

My Commission Expires: MY COMMISSION EXPIRES
5-10-2000

Scott D. Fehle
Notary Public

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