Inst # 1998-44014

RETURN TO:

Travelers Service Center

Attn: L. Wagner

7467 New Ridge Road, Suite 200

Hanover, MD 21076

11/06/1998-44014 D1:09 PM CERTIFIED SELLY COMTY MICE OF PROMATE

DOE CRH

11.00

This document prepared by:

Lisette Wagner, 7467 New Ridge Road, Suite 200, Henover, MD 21076 _____

1800102

DISCHARGE OF MORTGAGE

Place of Record: SHELBY County, Alabama Date of Mortgage: SEPTEMBER 30, 1996

Document No: INST #1996-32483 Recorded on: OCTOBER 1, 1996

Date Mortgage Satisfied: SEPTEMBER 30, 1998

Name(s) of Mortgagor/Grantor(s): JAMES L. SMILEY AND WIFE, COLLEEN J. SMILEY

Date of Note: SEPTEMBER 30, 1996
Face Amount of Note: \$16,441.06

Original Mortgagee: COMMERCIAL CREDIT OF ALABAMA, INC.

Legal: SEE EXHIBIT "A"

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on October 27, 1998.

COMMERCIAL CREDIT OF ALABAMA, INC.

Marrianne Kovac

Assistant Vice-President

Witness

Lisette Wagner

PUBLIC

State of Maryland, County of Anne Arundel

I, Brenda K. Weinhold, a Notary Public in and for the county and state of foresaid due hereby certify that Marrianne Kovac, Assistant Vice-President of COMMERCIAL CREDIT OF ALABAMA, INC.., personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on October 27, 1998.

Brenda K. Weinhold, Notary Public

My Commission expires on: 6/30/02

EXHIBIT "A"

ALL THAT CERTAIN PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA AS MORE FULLY DESCRIBED IN DEED BOOK 1994 PAGE 24250, ID# 23-5-15-0-002-019 BEING KNOWN AND DESIGNATED AS PART OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AS METES & BOUNDS PROPERTY.

A tract of land located in the SW1/4 of the SE1/4 of Section 15, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SW corner of the SW1/4 of SE1/4 Section 15, Township 21 South, Range 3 West and run thence East along the south line of said 1/4-1/4 Section a distance of 221 feet to the point of beginning of the parcel herein described; thence run North and parallel with the west line of said 1/4-1/4 Section a distance of 661.46 feet more or less to the center of a road; thence East along the center of said road a distance of 221 feet to a point; thence south and parallel with the West line of said 1/4-1/4 Section a distance of 662.10 feet, more or less to the south line of said 1/4-1/4 Section; thence West along the south line said 1/4-1/4 section 221 feet to the point of beginning. There is excepted here from the north 25 feet which has heretofore been reserved for said roadway. Said property is sold subject to restrictions set out in Deed Book 251, page 698 in the Probate Office of Shelby County, Alabama.

Inst # 1998-44014

11/06/1998-44014
01:09 PH CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00