

11/06/1998-43983
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12:29 PM CERTIFIED
SHELBY COUNTY JUNE 5 1998
ON FILE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 29, 1998 executed by
DOUGLAS McDONALD, MARRIED, AND HIS WIFE REGINA McDONALD

to
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209

and recorded in 1998-43988 SHELBY County Records.
State of ALABAMA described hereinafter as follows:

LOT 34, ACCORDING TO THE AMENDED MAP OF HIGHLANDS, FIRST SECTOR, AS RECORDED IN
MAP BOOK 19, PAGE 132, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:
2001 HIGHLANDS DRIVE, BIRMINGHAM, ALABAMA 35244
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: NOVEMBER 4, 1998

LEADERS IN LENDING, L.L.C.

On NOVEMBER 4, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

J. Hunter Palmer
Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA ATTACHE
MY COMMISSION EXPIRES: APR. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209