

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 23, 1998 executed by
LARRY PARMLEY, MARRIED/HUSBAND AND PATRICIA PARMLEY, MARRIED/WIFE

Inst # 1998-43980

11/06/1998-43980
12:29 PM CERTIFIED
SHELBY COUNTY JUDGE'S OFFICE

10
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209

and recorded in 1998-43979 SHELBY County Records.
State of ALABAMA described hereinafter as follows:

Lot 213, according to the Survey of Yellowleaf Ridge Estates, Second Sector, as
recorded in Map Book 21 page 93 A, B, & C in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Commonly known as:

400 PIN OAK CIR, CHELSEA, ALABAMA 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: OCTOBER 23, 1998

LEADERS IN LENDING, L.L.C.

On OCTOBER 23, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

BY:
ITS:

Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC, STATE OF ALABAMA
MY COMMISSION EXPIRES
BONDED TO THE STATE OF ALABAMA
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209