

ASSIGNMENT OF MORTGAGE

Loan # 2353944

STATE OF FLORIDA
COUNTY OF PINELLAS

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 33759, does hereby grant, sell, assign, transfer and convey, unto:
G.E. Capital Mortgage Service, Inc.

3 Executive Campus, Cherry Hill, N.J. 08034

(hereby "Assignee") a certain Mortgage dated 7th day of May, 1998 made and executed by

STEPHEN R. STANFORD AND DAPHNE L. WEST-STANFORD, HUSBAND AND WIFE

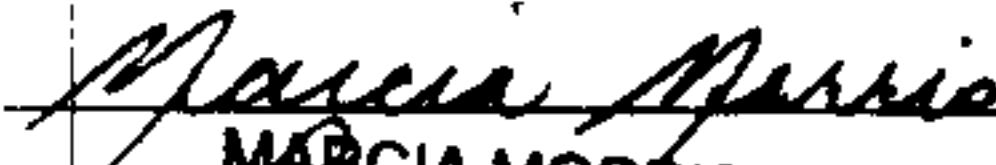

to and in favor of Market Street Mortgage Corporation and given to secure payment of \$265,200 which Mortgage is of record in Book Volume Liber no. , at page (or as no*) of the Probate Court Records of * 1998-19978 SHELBY County, State of Alabama, together with note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PROPERTY ADDRESS: 1062 OAK TREE RD.
HOOVER AL 35244

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 15th day of June, 1998

Signed, sealed, and delivered in the presence of:


MARCIA MORRIS

LYNN ROBSON

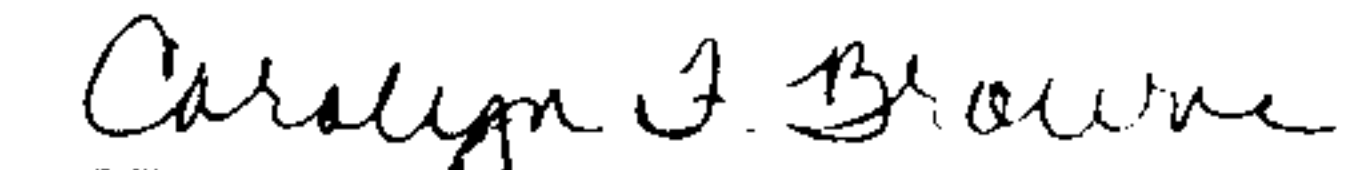


Market Street Mortgage Corporation

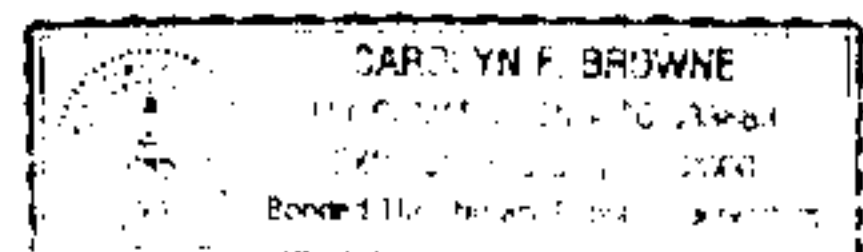
By 
Assistant Vice President
Lisa A. Dunn
2650 McCormick Drive, Suite 200
Clearwater, FL 33759

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of June, 1998 by Lisa A. Dunn, Assistant Vice President of Market Street Mortgage Corporation, a Michigan Corporation, on behalf of the Corporation.


Notary Public, State of Florida at
Large My commission expires:

Prepared by: CAROLYN F. BROWNE
Market Street Mortgage Corporation
P.O. Box 22128
Tampa, FL 33622



Alabama Assignment

Inst # 1998-43907

11/06/1998-43907
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50