

This instrument was prepared by

(Name) GENE W. GRAY, JR.

(Address) 2100 SOUTHRIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

Send Tax Notice To: KATHY BONNER FISH
name
2508 INVERNESS POINT DRIVE
address
BIRMINGHAM, ALABAMA 35242

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Jefferson COUNTY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TWO HUNDRED EIGHTY FIVE THOUSAND AND NO/100-----
----- DOLLARS (\$285,000.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
JAY ALLEN JAMISON AND WIFE, PHYLLIS M. JAMISON

(herein referred to as grantors) do grant, bargain, sell and convey unto KATHY BONNER FISH AND HUSBAND, ROBERT H. FISH

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

LOT 3, BLOCK 4 ACCORDING TO THE PLAT OF INVERNESS POINT, PHASE II A
SUBDIVISION OF INVERNESS AS RECORDED IN MAP BOOK 13, PAGE 19 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 1, 1999 AND THEREAFTER.

THOSE ITEMS SET OUT ON EXHIBIT "A" ATTACHED HERTO, MADE A PART HEREOF AND
INCORPORATED HEREIN FOR ALL PURPOSES.

~~\$256,500.00~~ OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.
243,000.00

Inst # 1998-43822

11/06/1998-43822
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 30.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy ~~is hereby created~~ is favored or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 27th
day of October, 19 98.

(Seal)

(Seal)

(Seal)

Jay Allen Jamison

(Seal)
Phyllis M. Jamison

(Seal)

(Seal)

STATE OF ALABAMA
Jefferson COUNTY

General Acknowledgment

I, GENE W. GRAY, JR., a Notary Public in and for said County, in said State, hereby certify that
JAY ALLEN JAMISON AND WIFE, PHYLLIS M. JAMISON
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 27th day of October, A.D., 1998

GENE W. GRAY, JR. Notary Public