This instrument was prepared by: (Name) GENE W. GRAY, JR.	Send Tax Notice To:	MARY JEAN HENKE
(Address) 2100 SOUTHBRIDGE PARKWAY, #638		name 2012 GLEN EAGLE LANE
BIRMINGHAM, ALABAMA 35209		address
WARRANTY DEED-		BIRMINGHAM, ALABAMA 35242
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN B	Y THESE PRESENTS:	
That in consideration of TWO HUNDRED SIXTY TWO THOUSA		•
to the undersigned grantor (whether one or more), in hand parties, JAMES M. BALLARD, III AND WIFE, SUZANN	id by the grantee herein, the	DOLLARS (\$262,000.00) c receipt whereof is acknowledged, I
(herein referred to as grantor, whether one or more), grant, bargain, sell-	and convey unto MARY JEA	N HENKE
(herein referred to as grantee, whether one or more), the following descrito-wit:	ibed real estate, situated in S	HELBY County, Alabama,
LOT 4, COUNTRY CLUB VILLAGE AN INVERNESS OF MAP BOOK 16, PAGE 47 IN THE PROBATE OFFICE SUBJECT TO:		Y, AS RECORDED IN Y, ALABAMA.
ADVALOREM TAXES DUE OCTOBER 1, 1999 AND THE	RD MAP.	
ARTICLES OF INCORPORATION OF COUNTRY CLUBING. IN INST# 92-9584.		
RESTRICTIONS IN REAL VOLUME 390, PAGE 534 RIGHT OF WAY TO ALABAMA POWER COMPANY IN D	-	
TRANSMISSION LINE PERMIT TO ALABAMA POWER	COMPANY IN INST# 19	92-27269.
TITLE TO ALL MINERALS WITHIN AND UNDERLYIN MINING RIGHTS AND OTHER RIGHTS PRIVILEGES		
INCLUDING RELEASE OF DAMAGES IN DEED BOOK		
\$209600.00 OF THE CONSIDERATION WAS PAID F	ROM THE PROCESSESSESSESSESSESSESSESSESSESSESSESSESS	HANNTGAGE LOAN.
	11/06/1998- 09m24 mM SER 101 mm 61	
TO HAVE AND HOLD to the said grantee, his, her or their heirs and as	signs forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to se heirs, executors and administrators shall warrant and defend the sathe lawful claims of all person.	executors, and administrators simple of said premises; that ll and convey the same as af	they are free from all encumbrances, oresaid; that I (we) will and my (our)
IN WITNESS WHEREOF have hereunto set	OUT hand(s) and seal	(s), this
day of, 19 <u>98</u>		_
	\sim 1	$2 \alpha \alpha$
(Seal)	James M1 6	Jalla (Seal)
(Odai)	AMUS M. BALLAR	
(Seal)	GUZANNE A. BALL	ARD (Seal)
(Seal)		(Seal).
STATE OF ALABAMA Jefferson COUNTY	General Acknowledgment	
I. GENE W. GRAY, JR. a N JAMES M. BALLARD, III AND WIFE, SUZANNE A. E		County, in said State, hereby certify that
whose name(s) ATC signed to the foregoing conveys	nce, and who	known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance on the day the same bears date.	October	executed the same voluntarily
Given under my hands and official seal this28th_ day of	October	AB., 19 98
	ENE W. RAY, JR.	Notary Public
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