REAL ESTATE LIEN ASSIGNMENT

COUNTY OF JEFFERSON)	÷.
KNOW ALL MEN BY THESE PRESENT	S THAT BRENTWOOD PROPERTIES, INC. D/B/A
BRENTWOOD MORTGAGE COMPANY (herein ref for and in consideration of the sum of Or	Terred to as the "Transferor," whether one or more) NE HUNDRED SEVENTY AND NO/100 DOLLARS
re 170 000 000 noid to the Transferor by Mi	ORTGAGE PORTFOLIO SERVICES
(herein referred to as the "Transferee"), the rece	hat certain Promissory Note for ONE HUNDRED
SEVENTY THOUSAND & NO/100 DOLLAR 170,	000.00 dated OCIOBER 20, 1990 , made by
PAIL R. BROWNING & SONYA M. BROWNING	being payable to BRENTWOOD PROPERTIES, INC. order without recourse, but subject to the terms and
conditions of that certain loan purchase agreemen	nt, dated, between Transferor
and Transferse. (the "Agreement").	
AND, for the same consideration, the Trans	feror does hereby transfer, set over and assign unto
the Transferee that certain mortgage (the "Lien") fro	om PAUL R. BROWNING & SUNIA M. BROWNING
recorded in Alaba	page $\frac{43653}{2653}$ of the records in the Office of Division, which secures the
payment of the aforesaid note. SHELBY	
	RELEASE and QUITCLAIM unto the Transferee all of
the right title and interset of the Transferor in and t	o the premises and property designated in the Lien,
it being the intention of the undersigned to transfer evidences the same and said security therefor.	r to the Transferee the said debt and the note which
	and the second s
AND, the Transferor represents and warra	ants to the Transferee that (1) the Lien has not been er the lien, (例) that the Transferor has made no prior
assignments of the lien. (IV) that the Transferor ha	as good and lawful right to assign the same, (v) that
there are no liens superior to the Lien except: (X) N	ione or () from
Transferor warrants the unpaid balance on suc	th debt to be no more than \$, (VI) that all
- disclosures and notices required by the Federal Co	ensumer Credit Protection Act and by the regulations hereto have been properly made and given in regard
to the Lies and I VII) that all other laws, rules and R	equiations applicable to the Lien as well as the refills
**	r to have performed, have been fully and faithfully
co mplied wi th.	- 1
The Transferor hereby warrants the unpaid balance	e of said note to be not less than \$ 170,000,00
IN WITNESS WHEREOF, the Transferor has exec	uted this assignment, and set the Transferor's hand
and seal on this the 30TH day of OCTOBER	, 199 <u>_</u> °
BRENTWOOD PROPERTIE	ES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY
	Dhe X
B'	Y: Sexon 5
	its Vice President
State of Alabama) County of Jefferson)	
County of Jefferson)	
I, the undersigned, a Notary Public in and for sa	nid County in said State, hereby certify that Richard
MORTGAGE COMPANY a composition, is signed to	RENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD to the foregoing instrument and who is known to me,
- acknowledge before me on this day, that being it	nformed of the contents of the conveyance, he in his
authority for and as the act of said corporation.	cluntarily on the day the same bears date, with full
Given under my hand and seal on this the $30T$	a day or, res,
	" Dug H Dlug X
	Notery Public
	My commission expires: 5. (3.0 ()

This instrument was prepared by: Larry R. Newman, Attorney at Law 3141 Lorna Road, Suite 202 Birmingham, Alabama 35216

11/05/1998-43656
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50