

AFTER RECORDING MAIL TO:

LOAN NO. 0005112461

David Jerome Kirchner
Po Box 1736
Alabaster, AL, 35007

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

DAVID JEROME KIRCHNER A SINGLE INDIVIDUAL
to FIRST FEDERAL OF ALABAMA F.S.B.

dated JULY 27, 1995 and recorded on JULY 31, 1995
in the Office of Judge of Probate in SHELBY County,
State of Alabama, Instrument No. 1995-20274 and/or Book
Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Dated on September 29, 1998

NATIONSBANC MORTGAGE CORPORATION

By

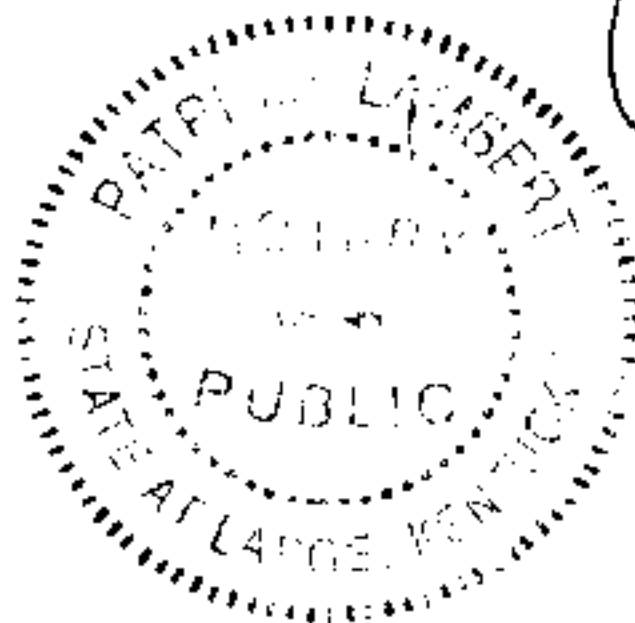
Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON September 29, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.



Patricia Lambert
Notary Public, STATE OF KENTUCKY

PRINTED NAME PATRICIA LAMBERT

My Commissions Expires 12-28-98

PO175 005
PSA

11/03/1998-43222
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1998-43222