

WHEN RECORDED MAIL TO:

Inst # 1998-43120

11/02/1998-43120
01:20 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CSM 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated October 23, 1998, executed by

Robert C. Hubbard and Wife, Karen T. Hubbard

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama

and whose principal place of business is 100 Century Park South, Ste. 200
Birmingham, AL 35226

and recorded in

State of Alabama

Shelby

described hereinafter as follows:

County Records, as Inst.

1998-43119

Lot 85, according to the Survey of Kingwood Third Addition, as recorded in Map
Book 7, page 26, in the Probate Office of Shelby County, Alabama.

Commonly known as: 1909 King Charles Court, Alabaster, Alabama 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Southern Capital Resources, Inc.

On October 23, 1998
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
Steve Hines

known to me to be the President

and Janie J. Hannah

known to me to be the Sr. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

Paula S. Matthews
Jefferson

County,

BY: Janie Hannah
ITS: Sr. Vice President

WITNESS:

Melissa Burkett
Jimmy Harris

My Commission Expires 5-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)