Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:129884 "COOK" Lender ID:1588/1659192010 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/24/1992, made and executed by THOMAS G. COOK AND DAWN R. COOK, HIS WIFE to secure payment of the principal sum of \$80,400.00 plus interest, originally to FIRST UNITED MORTGAGE, in the County of SHELBY and the State of ALABAMA, Recorded 12/01/1992 as Instrument No. 1992-28623 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2525 Singletree Cr. Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company On October 23, 1998

By: Acht L Laty

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON October 23, 1998, I, Debbie L. Croy, a'Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that ROBERT L. PETREY, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Seal

PLABAMP

WITNESS my hall and official seal,

Notary Expires: 02/23/2002

NOTARY PUBLIC
OFFICIAL SEAL
DEBBIE L CROY
ALABAMA AT LARGE
My commission Expires 2/23/2002

(This area for notarial seal)

Document Prepared By: Jennifer Dantzler, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

ALC-19981023-0009 ALSHELB SHELBY AL BAT 2281/129884 KXALDOM1

Inst # 1998-43117

11/02/1998-43117
D1:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50