

Document Prepared by:  
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When Recorded Mail to:  
DOCX  
20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # H56

Project No.: 1998-144

6869895

Assigner No.:

Assignee No.: 0031716288

Pool No.: 424675

PIN/Tax ID # 09-3-06-0-001-008.005

Investor No.: 1667411298

Property Address:

4478 VILLAGE GREEN DR

BIRMINGHAM

AL

35242

This space for Recorder's Use

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
*Charter One Mortgage Corp. a New York Corporation*

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

*Bank of America, FSB a federal savings bank*

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY  
1998-11859

Official records of 04/03/98 / / /

in Book :

on Certificate No.:

County of  
as Document No.:  
at Page:

Original Loan Amount: \$ 122150.00 Loan Date: 03/04/98  
Original Mortgagor: JAMES G. COSMAS, UNMARRIED

Original Mortgagee: CHARTER ONE MORTGAGE CORP.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this  
instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 10/01/98

*Charter One Mortgage Corp. a New York Corporation*

*Colleen McFarland*  
Witness  
COLLEEN MCFARLAND

*Amy Wertz*  
Witness  
AMY WERTZ

State of Ohio  
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



*Ann Bixler*  
Officer:  
ANN BIXLER  
Vice President  
*Kathy Groth*  
Attest:  
KATHY GROTH  
Assistant Secretary  
the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of Ohio  
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

*Ron Meharg*  
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio  
937-328-7991



7658  
FNMA

Inst # 1998-42964  
11/02/1998-42964  
11/02/1998-42964  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

Project # 1998-144

Pool Number 424675

Loan Number 6869895

State AL

County name SHELBY

**LEGAL DESCRIPTION:**

LOT 6, ACCORDING TO THE SURVEY OF OLD VIRGINIA, AS RECORDED IN MAP BOOK 7, PAGE 117, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-42964

11/02/1998-42964  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Sort # 7658