

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # H2

Project No.: 1998-144

Assigner No.:

1812353

Assignee No.: 0031679790

Pool No.: 374667

PIN/Tax ID #: 138274002114000

Investor No.: 1665532208

Property Address:

107 ACORN CIRCLE

ALABASTER

AL

35007

This space for Recorder's Use Only

Inst # 1998-42952

11/02/1998-42952
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MEL

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY

Official records on 03/03/97 / / /

as Document No.:

1997-06548 /

in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$ 115300.00 Loan Date: 02/28/97

Original Mortgagor: MELISSA L. MARTY AND HUSBAND, DANIEL A. MARTY

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Colleen McFarland

Witness
COLLEEN MCFARLAND

Amy Wertz

Witness
AMY WERTZ

State of Ohio

County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



Ann Bixler

Officer:
ANN BIXLER

Vice President

Attest
KATHY BROTH

Assistant Secretary

the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



4537

FNMA

Project # 1998-144

Pool Number 374667

Loan Number 1812353

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 114, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, 2ND SECTOR, AS RECORDED IN MAP BOOK 14, PAGE 16, 17, AND 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-42952

11/02/1998-42952
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Sort # 4537