

FMS#:51934660
BU#: 6253671
GNMA 814683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET MORTGAGE CORP.**, a South Carolina Corp., whose address is 1333 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee).

Said Mortgage made by:

MOEEN CHAUDHRY AND LISA CHAUDHRY

and recorded in Real Property in Book _____, page _____
and/or Doc # 1992-20419 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 07/03/98

FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corp.

By: _____

JORGE TUCUX
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **JORGE TUCUX** of whose name as VICE PRESIDENT

FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 3rd day of July, 1998

MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

FLT1 JF 183JF



Inst # 1998-42904

11/02/1998-42904
08:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.50