

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

Corrected
Instrument # 1997/42381

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty three thousand and two hundred dollars (\$43,200) upon the principal indebtedness secured by that certain mortgage executed by Second Union Investors, LLC, recorded in the Probate Office, County of Shelby, State of Alabama in Real Book ~~1997~~, Pages ~~12991~~, the receipt thereof is here acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Second Union Investors, LLC, the following described lot or parcel of land to-wit:

Lots 12 & 155, according to the Survey of Oaklyn Hills as recorded in Map Book 24 Page 50 A&B, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 2nd day of September, 1998

AMSOUTH BANK OF ALABAMA, SUCCESSOR
TO AMSOUTH MORTGAGE COMPANY, INC.

BY: Ronny Hudspeth
Ronny Hudspeth
Its: Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Ronny Hudspeth whose named as Senior Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 2nd day of September, 1998.

[Signature]
NOTARY PUBLIC
Commission Expires: 11-98

This instrument was prepared by: K. Zellner

Inst # 1998-35421

Inst # 1998-42620

10/29/1998-42620
11:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

0/29/1998-42620
1:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

09/10/1998-35421
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CMH 8.50

This partial release is being re-recorded to correct the Book and Page Number of the mortgage.