Document Prepared by: EC: When Recorded Mail to: EC2: DOCX LEGAL: 20 South Limestone Suite 220 Film # H33 Springfield, Ohio 45502 937-328-7991 Project To .: 1998-144 1921063 Assignor No.: 0031698271 Assignee No.: 405676 Pool No. / 15-3-05-0-000+034.015 V PIM/Tex ID # 1666461861 Investor Mo .: Property Address: 120 HUNTER HILLS DRIVE This space for Recorder's Use Only 4 35043 AL CHELSEA ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation whose address is: 2812 Emerywood Parkway, Richmond, VA 23294 grant, bargain, sell, assign, transfer and set over to: by these presents does convey, Bank of America, FSB a federal savings bank 2810 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest. all liens, and any rights due or to become due thereon. County of Said Mortgage is recorded in the State of ALABAMA as Document No.: 10/29/97 /// Official records on SHELBY at Page: in Book: 1997-35175 on Certificate No.: Loan Date: Original Loan Amount: 10/24/97 94900.00 Original Mortgagor: KAREN R. LUNSFORD, AN UNMARRIED PERSON AMERICAN HOME FUNDING, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DATE OF TRANSFER: 10/01/98 Charter One Mortgage Corp. a New York Corporation ngaran Witness Officer: COLLEÉN MCFARLAND Vice President Witness AMY WERTZ Attest KATHY GROTH State of Ohio County of Clark Assistant Secretary before me, JAN VOTAW , the undersigned, personally appeared On 10/01/98 ANN BIXLER Vice President of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. Nomy Public, State of JAN VOTAW JANI 04/23/01 My commission expires: Document Drafted & Prepared by: Ron Meharg

Docx Assignment Services

937-328-7991

20 S. Limestone St., Springfield, Obio

6332 FNMA Project # 1998-144

Loan Number 1921063

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 44, ACCORDING TO THE SURVEY OF HUNTER HILLS, PHASE ONE, AS RECORDED IN MAP BOOK 21, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALBAMA, MINERALS AND MINING RIGHTS EXCEPTED.

Inst # 1998-42513

10/29/1998-42513 09:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 WET 11.00