

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # H28

Project No.: 1998-144

Assignor No.: 1920131

Assignee No.: 0031697861

Pool No.: 404766

FIN/Tax ID # 58-23-6-13-0-000-108* V

Investor No.: 1666466117

Property Address:

416 FOREST HILLS PLACE

ALABASTER

AL

35007

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY

1997-34479

Official records on 10/23/97 / / /

in Book :

on Certificate No.:

County of

as Document No.:

at Page:

Original Loan Amount: \$ 109500.00 Loan Date: 10/21/97
Original Mortgagor: DAN K. CAMPBELL AND WIFE, TAMMY CAMPBELL

Original Mortgagee: AMERICAN HOME FUNDIGN, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

COLLEEN MCFARLAND
Witness
COLLEEN MCFARLAND

AMY WERTZ
Witness
AMY WERTZ

State of Ohio
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



ANN BIXLER
Officer:
ANN BIXLER
Vice President

KATHY GROTH
Attest
KATHY GROTH
Assistant Secretary

the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg
Ron Meharg

Docx Assignment Services
20 S. Limestone St., Springfield, Ohio
937-328-7991



6258
FNMA

Inst # 1998-42512

10/29/1998 42512
AM CERTIFIED
09:16 AM
SHELBY COUNTY JUDGE OF PROBATE
11.00
NOT REL

Project # 1998-144

Pool Number 404766

Loan Number 1920131

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 78-A, ACCORDING TO A RESURVEY OF LOTS 76 AND 78, FOREST HILLS, 2ND SECTOR,
RECORDED IN MAP BOOK 21, PAGE 116, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1998-42512

10/29/1998-42512
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Sort # 6258