

Document Prepared by:  
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When Recorded Mail to:  
DOCX  
20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # H5

Project No.: 1998-144

Assignor No.: 1865898

Assignee No.: 0031683215

Pool No.: 391463

PIN/Tax ID #: 03-83-3-40-0-009-040

Investor No.: 1665788939

Property Address:

6080 MILL CREEK DRIVE

BIRMINGHAM

AL

35242

This space for Recorder's Use Only

1998-42500

1998-42500

10/27/98 AM CERTIFIED

09:16 AM

SHELBY COUNTY JUDGE OF PROBATE

11.00

002 HEL

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**Charter One Mortgage Corp. a New York Corporation**

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**Bank of America, FSB a federal savings bank**

whose address is: 2810 North Parkham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

**SHELBY**

Official records on 05/27/97 / / /

as Document No.:

1997-16303 /

in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$ 151050.00 Loan Date: 05/15/97

Original Mortgagor: **BRADLEY P. GRINDER AND PATRICIA E. GRINDER, HUSBAND AND WIFE**

Original Mortgagee: **AMERICAN HOME FUNDING, INC.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this  
instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 10/01/98

**Charter One Mortgage Corp. a New York Corporation**

Colleen McFarland  
Witness  
**COLLEEN MCFARLAND**

Amy Wertz  
Witness  
**AMY WERTZ**

State of Ohio  
County of Clark

On 10/01/98 before me, **JAN VOTAW**

**ANN BIXLER**

of **Charter One Mortgage Corp. a New York Corporation**



Ann Bixler  
Officer:  
**ANN BIXLER**  
Vice President  
Kathy Groth  
Attest:  
**KATHY GROTH**  
Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio  
**JAN VOTAW JANICE VOTAW**

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg  
**Ron Meharg**

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



4797

FNMA

Project # 1998-144

Pool Number 391463

Loan Number 1865898

State AL

County name SHELBY

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**LEGAL DESCRIPTION:**

LOT 82, ACCORDING TO THE SURVEY OF THE FINAL RECORD PLAT OF GREYSTONE FARMS, MILL CREEK SECTOR, PHASE 1, AS RECORDED IN MAP BOOK 22 PAGE 25 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-42500

10/29/1998-42500  
09:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Sort # 4797