

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # HCX

Project No.: 1998-144

Assignor No.: 1666114

Assignee No.: 0031676723

Pool No.: 355553

PIN/Tax ID #: 231113003049000

Investor No.: 1664832250

Property Address:

127 BUCK CREEK

ALABASTER

AL

35007

This space for Recorder Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parkham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,

all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY

1996-24551

Official records on 07/30/96

in Book:

on Certificate No.:

County of
as Document No.:
at Page:

Original Loan Amount: \$ 76450.00 Loan Date: 07/26/96
Original Mortgagor: JOSEPH L. ROBERTA, A SINGLE PERSON

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Colleen McFarland
Witness
COLLEEN MCFARLAND

Amy Wertz
Witness
AMY WERTZ

State of Ohio
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



Ann Bixler
Officer:
ANN BIXLER
Vice President

Kathy Groth
Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio
937-328-7991



4215
FNMA

1998-42253

10/28/1998-42253
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Project # 1998-144

Pool Number 355553

Loan Number 1666114

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 49, ACCORDING TO THE SURVEY OF BUCKCREEK LANDING, AS RECORDED IN MAP BOOK 20
PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.

Inst # 1998-42253

10/28/1998-42253
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Sort # 4215