Document Prepared by: EC: DOCK ASSIGNMENT SERVICES EC2: When Recorded Mail to: LEGAL: DOCX 20 South Limestone Suite 220 Film # HCC Springfield, Ohio 45502 937-328-7991 1998-144 Project No.: 1342914 Assignor No.: 0031661815 Assignee No.: 319165 Pool No.: 232034001046094 PIN/Tax ID # 1663931074 Investor No.: Property Address: This space for Recorder's Use Only 112 PALM DRIVE 35007 ALALABASTER ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: grant, bargain, sell, assign, transfer and set over to: by these presents does convey, Bank of America, FSB a federal savings bank 2810 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest. all liens, and any rights due or to become due thereon. County of **ALABAMA** Said Mortgage is recorded in the State of as Document No... 01/23/96 Official records on **SHELBY** at Page: in Book: 1996-02373 on Certificate No.: Loan Date: 01/05/96 85400.00 Original Loan Amount: JOSE R. PIMENTEL AND WIFE, MARIA A. PIMENTEL Original Mortgagor: CTX MORTGAGE COMPANY Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. 10/01/98 DATE OF TRANSFER: Charter One Mortgage Corp. a New York Corporation Officer: Witness COLLEEN MCFARLAND ANN BIXLER Vice Presiden Witness AMY WERT *K*ATHY**G**ROTH State of Ohio Assistant Secretary County of Clark the undersigned, personally appeared before me, JAN VOTAW On 10/01/98 Vice President ANN BIXLER of Charter One Mortgage Corp. a New York Corporation the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and scal. Notary Public State 04/23/01 My commission expires: Document Drafted & Prepared by: Ron Meharg Dock Assignment Services 2843 20 S. Limestone St., Springfield, Ohio

937-328-7991

FNMA

Pool Number 319165

Loan Number 1342914

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 4, BLOCK 8, ACCORDING TO THE SURVEY OF BERMUDA LAKE ESTATES, FIRST SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 98 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-42247

10/28/1998-42247 09:10 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NEL 11.00