

STATE OF ALABAMA
LOAN NUMBER: 0003983244
PU116, KCB

AMOUNT OF MORTGAGE
\$ 119180

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
WILLIAM THOMAS GREEN AND WIFE,
KAREN DENTON GREEN
IS/ARE MORTGAGORS AND
SOUTHTRUST MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 1620 INDIAN SPRINGS
BIRMINGHAM AL 35242

RECORDED IN BOOK 247 OF MORTGAGES, ON PAGE 913,
IN THE OFFICE OF THE PROBATE JUDGE OF 07-26-89
COUNTY, STATE OF ALABAMA, ON SHELBY DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 08, 1998.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

ISABELLA AXELSON
ASSISTANT SECRETARY

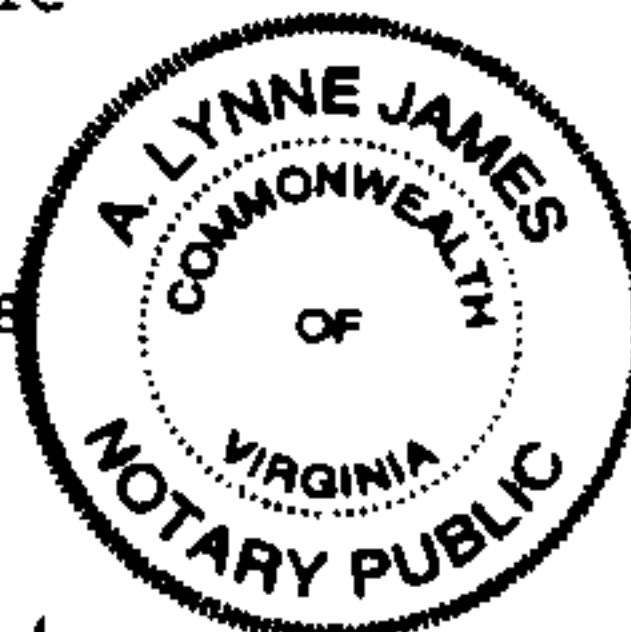


STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON OCTOBER 08, 1998.

MY COMMISSION EXPIRES: A LYNNE JAMES
SEPTEMBER 30, 1999 NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Commission Expires: September 30, 1999

Inst # 1998-42036

10/27/1998-42036
10:05 AM CERTIFIED
10:05 AM NOTARY PUBLIC
SHELBY COUNTY ALA
GRI