

Document Prepared by:  
DOCX ASSIGNMENT SERVICES  
When Recorded Mail to:

DOCX  
20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # H36

Project No.: 1998-144

Assigner No.:

1930775

Assignee No.: 0031701876

Pool No.: 407965

PIN/Tax ID #: 58-13-6-23-3-000-082.102

Investor No.: 1666569231

Property Address:

2011 RUNAWAY DRIVE

HELENA

AL

35080

This space for Recorder's Use Only

1998-41839

10/26/1998-41839  
01:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
*Charter One Mortgage Corp. a New York Corporation*

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

*Bank of America, FSB a federal savings bank*

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

County of

SHELBY  
1997-40133

Official records of 12/10/97 / / /

as Document No.:  
at Page:

in Book :

on Certificate No.:

Original Loan Amount: \$ 108500.00 Loan Date: 11/24/97

Original Mortgagor: MICHAEL W. LENZ AND COLLEEN K. LENZ, HUSBAND AND WIFE

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this  
instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 10/01/98

*Charter One Mortgage Corp. a New York Corporation*

*COLLEEN MCFARLAND*

Witness  
COLLEEN MCFARLAND

*AMY WERTZ*

Witness  
AMY WERTZ

State of OHIO

County of CLARK

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation

*ANN BIXLER*

Officer:  
ANN BIXLER

Vice President

Attest  
KATHY GROTH

Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



6580  
FNMA

Project # 1998-144

Pool Number 407965

Loan Number 1930775

State AL

County name SHELBY

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**LEGAL DESCRIPTION:**

LOT 29, ACCORDING TO THE SURVEY OF DEARING DOWNS, 11TH ADDITION, AS RECORDED IN MAP BOOK 15 PAGE 90 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.  
MINERAL AND MINING RIGHTS EXCEPTED.

THE PROCEEDS OF THIS MORTGAGE LOAN HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE PROPERTY DESCRIBED HEREIN, CONVEYED TO THE MORTGAGORS SIMULTANEOUSLY HERewith.

Inst # 1998-41839

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002 MEL 11.00

Sort # 6580