

Document Prepared by:  
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20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # H25

Project No.: 1998-144

Assignor No.:

1924489

Assignee No.: 0031699391

Pool No.: 405983

PIN/Tax ID # 3-9-30-0-00-2-118 V

Investor No.: 1666487889

Property Address:

2981 BROOK HIGHLAND DRIVE

BIRMINGHAM

AL

35242

This space for Recorder's Use Only

Inst. # 1998-41834

10/26/1998-41834  
01:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11:00  
002 HEL

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
*Charter One Mortgage Corp. a New York Corporation*

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

*Bank of America, FSB a federal savings bank*

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

County of

SHELBY

Official records on 11/06/97 / / /

as Document No.:

1997-36365 /

in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$ 211500.00 Loan Date: 10/27/97

Original Mortgagor: JAMES M. ANDERSON AND CYNTHIA P. ANDERSON, HUSBAND  
AND WIFE

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this  
instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 10/01/98

*Charter One Mortgage Corp. a New York Corporation*

*Colleen McFarland*

Witness  
COLLEEN MCFARLAND

*Amy Wertz*

Witness  
AMY WERTZ

State of Ohio

County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



*Ann Bixler*

Officer:

ANN BIXLER

Vice President

Attest

KATHY GROTH

Assistant Secretary

, the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



6457  
FNMA

Project # 1998-144

Pool Number 405983

Loan Number 1924489

State AL

County name SHELBY

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**LEGAL DESCRIPTION:**

LOT 131, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 4TH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 12 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1998-41834

10/26/1998-41834  
01:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Sort # 6457