

Inst # 1998-41781

10/26/1998-41781  
12:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 8, 1998 executed by  
MICHAEL G. BRUND, MARRIED and his wife, Donna M. Bruno

to  
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213  
and recorded in  
State of ALABAMA

JEFFERSON  
described hereinafter as follows:

County Records.

Lot 12, according to the Survey of Skyline Estates, Second Sector, as recorded in  
Map Book 9, Page 90, in the Probate Office of Shelby County, Alabama.

Inst. # 1998-41780

Commonly known as:

182 SKYLINE DRIVE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: OCTOBER 14, 1998

LEADERS IN LENDING, L.L.C.

On OCTOBER 14, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared J. Hunter Palmer its:

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Manager

Notary Public

My Commission Expires

BY:  
ITS:

WITNESS:

NOTARY PUBLIC, STATE OF ALABAMA  
MY COMMISSION EXPIRES: OCT 14, 2001  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

LEADERS IN LENDING, L.L.C.

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING, L.L.C.

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213